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JUN 24 2008

Form 3160-5
(February 2005)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Bureau of Land Management
Farmington Field Office
FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No. SF 078875
2 Name of Operator Huntington Energy, L.L.C.		6 If Indian, Allottee or Tribe Name
3a Address 908 NW 71st, Oklahoma City, OK 73116	3b Phone No (include area code) 405-840-9876	7 If Unit or CA/Agreement, Name and/or No
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) 1650' FSL & 1850' FWL Sec 29, T25N-R6W		8 Well Name and No. Canyon Largo Unit 343
		9 API Well No 30-039-23386
		10 Field and Pool, or Exploratory Area Devils Fork Gallup Ext.
		11 County or Parish, State Rio Arriba County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

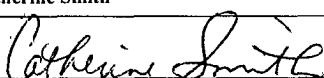
13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. plans to plug and abandon the above referenced well the week of June 23, 2008. A procedure to plug & abandon is attached.

RCVD JUN 25 '08

OIL CONS. DIV.

DIST. 3

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Catherine Smith		Title Land Associate
Signature 		Date 06/23/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Original Signed: Stephen Mason	Title	Date JUN 24 2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

NMOCD

HUNTINGTON ENERGY, L.L.C.
908 N.W. 71ST ST.
OKLAHOMA CITY, OK 73116
(405) 840-9876

Canyon Largo Unit # 343
Sec 29-25N-6W
Rio Arriba Co., NM

6/23/08

Plugging Procedure:

1. POOH w/ 2 3/8" tubing.
2. RIH w/tubing. Set CIBP @ 5120'. Rig up Superior and pump 15 sx on top of plug (50' minimum)
3. MV plug ⁸⁷4140' - ⁸⁷4040' - 15 sx
4. Chacra plug ⁸⁴3440' - ⁸⁴3340' - 15 sx
5. Picture Cliffs plug ²⁶³⁸2590' - ²⁵³⁸2490' - 15 sx
6. Fruitland plug ²⁴⁴⁰2390' - ²³⁴⁰2290' - 15 sx
7. Kirtland plug ²¹⁹³2040' - ¹⁸⁷⁸1940' - 15 sx
8. ~~RIH w/tubing to 1900'. Spot 35 sx cmt - est TOC 1400'.~~
plug 531-531 inside double 4 1/2" casing. No cement top
9. ~~PUH w/tubing to 358'. Spot 25 sx cmt. TOC at least 50' above surface shoe~~
Perf @ 358 and place a cement plug from 358' to surface inside double
10. ~~PUH to 50'. Circ cmt to Surface w/ 5 sx.~~
4 1/2" casing.
11. Place Dry hole marker & weld a plate over csg w/well name.
12. Reclaim all surfaces & reseed.

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FARMINGTON DISTRICT OFFICE
1235 LA PLATA HIGHWAY
FARMINGTON, NEW MEXICO 87401**

Attachment to notice of
Intention to Abandon:

Re: Permanent Abandonment
Well: 343 Canyon Largo Unit

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."

2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.

3. The following modifications to your plugging program are to be made:

- a) Place the Mesaverde plug from 4187' – 4087'.
- b) Place the Chacra plug from 3484' – 3384'.
- c) Place the Pictured Cliffs plug from 2638' - 2538'.
- d) Place the Fruitland plug from 2440' - 2340'.
- e) Place the Kirtland/Ojo Alamo plug from 2193' – 1878'.
- f) Place the Nacimiento plug from 631' – 513' inside and outside the 4 ½" casing.
- g) Place the Surface plug from 358' to surface inside and outside the 4 ½" casing.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.