

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED**  
JUN 23 2008  
Bureau of Land Management  
Farmington Field Office

## Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2. **Name of Operator**

**BURLINGTON**

RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit F (SENW), 2215' FNL & 1805' FWL, Sec.15, T26N, R9W, NMPM

5. **Lease Number**  
USA NM-03154  
6. **If Indian, All. or Tribe Name**  
7. **Unit Agreement Name**

8. **Well Name & Number**

Ballard 11F  
9. **API Well No.**

30-045-34678

10. **Field and Pool Basin Dakota**

11. **County and State**  
San Juan Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

## Type of Submission

## Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Spud Report

☒ Subsequent Report

☐ Plugging

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

06/19/08 MIRU Mote 211. Spud 12 1/4" hole on 06/19/08. Drilled ahead to 346'. Circ hole. 06/20/08 RIH w/16 jts, 8 5/8", 24#, J-55, ST&C Csg & set @ 338'. 06/20/08 RU cmt. Pumped pre flush of 10 gal & 10bbls H2O. Followed by 319sx (408cf-73bbl) Type I-II w/3% Calcium Chloride & .25pps Cellophane Flakes.. Dropped plug & displaced w/17 bbl H2O. Circ 16bbl cmt to surface. RD,RR 06/20/08 @ 13:00hrs.

RCVD JUN 25 '08

PT will be conducted by the drilling rig & recorded on next report.

APD/ROW

OIL CONS. DIV.

DIST. 3

**14. I hereby certify that the foregoing is true and correct.**

Signed Sasha Spangler Sasha Spangler Title Regulatory Technician Date 06/23/08

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD**

JUN 23 2008

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOCD