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JUN 25 2008

FORM APPROVED  
OMB No 1004-0135  
Expires July 31, 2010

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Bureau of Land Management  
Farmington Field Office

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well Use Form 3160-3 (APD) for such proposals.*

Lease Serial No

**NMSF 078132**

6 If Indian, Allottee or tribe Name

7 If Unit or CA/Agreement, Name and/or No

**SUBMIT IN TRIPLICATE – Other instructions on reverse side**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

8 Well Name and No

**Shane Gas Com B 1**

2 Name of Operator

**BP America Production Company Attn: Cherry Hlava**

9 API Well No.

**30-045-24338**

3a Address

**P.O. Box 3092 Houston, TX 77253**

3b Phone No (include area code)

**281-366-4081**

10 Field and Pool, or Exploratory Area

**Blanco Pictured Cliffs**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1790' FSL & 800' FWL SEC 13 T29N R09W NWSW**

11 County or Parish, State

**San Juan County, New Mexico**

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Deepen

☐ Production (Start/Resume)

☐ Water shut-Off

☐ Alter Casing

☐ Fracture Treat

☐ Reclamation

☐ Well Integrity

☐ Casing Repair

☐ New Construction

☐ Recomplete

☐ Other

☐ Change Plans

☒ Plug and Abandon

☐ Water Disposal

**Compliance well**

☐ Convert to Injection

☐ Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**6/16/08 RU NDWH & NU BOP. Test pipe & rams with Joe Ruybalid from BLM on location. Per BLM Okay to do work.**

**6/17/08 Check for H2S – 0 PPM. TIH set CIBP @2940'. Circ. hole; test csg to 500 psi. Run CBL 2940' – surface. Shot SQZ holes @345'. PMP DN CSG & up Bradenhead. TIH open ended to 2940'. PMP 32 sxs of CL G cmt 2940' – 2530', Density 15.80 ppg; Yield 1.140 cuft/sk. Pmp 30 sxs CL G cmt 2090' – 1710'; Density 15.80 ppg; Yield 1.140 cuft/sk. Pmp'd 15 sxs CL G cmt 622' – 472'; Den. 15.80 ppg; Yield 1.140 cuft/sk.**

**6/18/08 Pmp'd 130 sxs CL G cmt; 350' – Surface and up bradenhead; Den 15.80 ppg; Yield 1.140 cuft/sk. Cut off old well head – top off CSG w/1.5 bbls cement & install P&A marker. Rig Down. Turned over for surface restoration.**

**RCVD JUN 27 '08  
OIL CONS. DIV.  
DIST. 3**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Cherry Hlava**

Title **Regulatory Analyst**

Signature *Cherry Hlava*

Date **06/24/2008**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**JUN 26 2008**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**