

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

RECEIVED

JUL 09 2008

Sundry Notices and Reports on Wells

Bureau of Land Management

Farmington Field Office

1. Type of Well

GAS

2. Name of Operator

BURLINGTON

RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit O (SWSE), 825' FSL & 1575' FEL, Sec. 7, T27N, R8W, NMPM

5.

Lease Number

USA SF-078571

6.

If Indian, All. or

Tribe Name

7.

Unit Agreement Name

8.

Well Name & Number

9.

Day B 5A

API Well No.

30-045-34653

10.

Field and Pool

Basin Dakota/Blanco Mesaverde

11.

County and State

San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Spud Report☒ Subsequent Report☐ Plugging☐ Non-Routine Fracturing☐ Final Abandonment☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

RCVD JUL 14 '08
OIL CONS. DIV.
DIST. 3

13. Describe Proposed or Completed Operations

06/10/08 MIRU H&P 283. 06/11/08 spud w/12 1/4" bit. Drilled ahead to 1003' reached on 06/12/08. Circ hole. RIH w/24jts, 9 5/8", 32.3#, H-40, ST&C & set @ 1001'. Pre-flush w/30 bbl H2O & pumped 749sx (1056cf-188bbl) Type III cmt w/1% CaCl2 & .25pps cellophane flakes. Drop & displace plug w/77 bbl H2O, bump plug @1251 PSI. 80 bbls cement to surface. Plug down @20:21 on 06/12/08. WOC.

PT will be conducted by drilling rig & reported on next report.

APD/ROW

14. I hereby certify that the foregoing is true and correct.

Signed Sasha Spangler Sasha Spangler Title Regulatory Technician Date 07/08/08

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

JUL 10 2008

NMOCDFARMINGTON FIELD OFFICE
BY [Signature]