submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUL 1.1 2008

Bureau of Land Management

	Sundry Notices and Reports on Wells	eld Office		Landay (
		5.	Lease Number	
1.	Type of Well GAS	6.	SF-078995 If Indian, All. or Tribe Name	Comp. Commission of the commis
2.	Name of Operator	7.	Unit Agreement I San Juan 31-6Un	
	CONOCOPHILLIPS	0	THE HINT ON	<b>3</b> .
3.	Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	— 8. 9.	Well Name & Nu San Juan 31-6Un API Well No. 30-039-30364	
	Location of Well, Footage, Sec., T, R, M Surf: Unit E (SWNW), 1820' FNL & 65' FWL, Sec. 27, T31N, R6W, NMPM BH: Unit H (SENE), 2200' FNL & 760' FEL, Sec.28, T31N, R06W, NMPM		10. Field and Po Blanco MV/Basi	
GR.		11.	County and State Rio Arriba., NM	
	Type of Submission Type of Action  Notice of Intent Abandonment Change of Plans X Completion  Recompletion New Construction  New Construction  Plugging Non-Routine Fracturing  Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection	Other - Spud		
	13. Describe Proposed or Completed Operations			
csg w/3 to s	9/08 MIRU Mote 209. Spud 12 <sup>1</sup> / <sub>4</sub> ' hole 07/09/08 & drilled ahead to 230'. Circ hole. RIH & set @ 347'. Pumped in 15bbl Mud Flush & 30bbl FW. RU to cement 07/10/08. Pumped % CACL2 & .25pps Cellpand Flake. Dropped plug & displaced w/22 bbl of H20. Bump urface. WOC, RD, RR @ 19:00 on 07/10/08.	l in 230sx plug @35	(276cf-49bbl) Type	5
	will be conducted by the drifting rig & recorded on the next report.	_		
API	D/ROW		4 2008	
14.	I hereby certify that the foregoing is true and correct.  FAR  BY_	aingyon	LETELD OFFICE	
Sign	sasha Spangler Title Regulatory Technician	Date	07/11/08	<u></u> -
APP CON	s space for Federal or State Office use)  PROVED BY  Title  VDITION OF APPROVAL, if any:  SUSC Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of ted States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction		Date	/
	AMEND REPORT TO REFLECT CORRECT HOLE + CS4 D	EPTH	72	

