## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. NMNM36952

| abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |                |  |                                 | If Indian, Allottee or Tribe Name     Tribe Name     If Unit or CA/Agreement, Name and/or No. |                   |  |
|---|--|----------------|--|---------------------------------|---|-------------------|--|
|   |  |                |  |                                 |   |                   |  |
| Oil Well Gas Well Other   |  |                |  |                                 |   |                   |  |
| Name of Operator     Contact: JOHN C ALEXANDER     DUGAN PRODUCTION CORPORATION Action is joint alexander (alexander) dugan production.com  |  |                |  |                                 | 9. API Well No.<br>30-045-33327-00-S1   |                   |  |
|   |  |                | include area code) 10. Field and Pool, or Exploratory  |                                 |   |                   |  |
| FARMINGTON, NM 87499  |  |                | 5.1821 BASII   |                                 | BASIN FRUITL  | IN FRUITLAND COAL |  |
| 4. Location of Well (Footage, Sec., 7   | <del>}</del>   |                | · · · · · · · · · · · · · · · · · · ·                  | 11. County or Parish, and State |   |                   |  |
| Sec 13 T23N R11W SWNW 1   |  |                | SAN JUAN COUNTY, NM                                    |                                 |   |                   |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | O INDICATE 1   | NATURE OF  | NOTICE, RE                      | PORT, OR OTHER  | R DATA            |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |                |  |                                 |   |                   |  |
| N O.  | ☐ Acidize  | Deepen         |  | ☐ Producti                      | ion (Start/Resume)  | ☐ Water Shut-Off  |  |
| □ Notice of Intent  | Alter Casing   | _              | ure Treat  | Reclamation                     |   | ☐ Well Integrity  |  |
| Subsequent Report     ■   | Casing Repair  | <b>-</b>       |  | ☐ Recomp                        |   | Other             |  |
| ☐ Final Abandonment Notice  | Change Plans   | _              | and Abandon  |                                 | arily Abandon   |                   |  |
|   | Convert to Injection   | Plug           | Back   | ☐ Water Disposal                |   |                   |  |
| Reporting subsequent frac, the Frac with 66,950 gals crosslin landed @ 686', SN @ 650'.  Production test on 7/8/08: Oil 2; Choke 2"; 24 hr Test Period  | ked gel; 129,000# 20/40 s  | sand on 6/17/0 |  | -                               | _   |                   |  |
| RCVD JUL 21 '01   |  |                |  |                                 |   | 21 '08            |  |
|   |  |                |  |                                 | OIL CONS<br>DIST.   |                   |  |
| 14. I hereby certify that the foregoing is  | true and correct.  Electronic Submission #  For DUGAN PRODU  mmitted to AFMSS for proc | CTION CORPO    | RÁTION, sent t   | to the Farming                  | tón   |                   |  |
| Namc (Printed/Typed) JOHN C A   | ALEXANDER  |                | Title VICE-F   | PRESIDENT                       |   |                   |  |
| Signature (Electronic S   | Submission)  |                | Date 07/16/2   | 2008                            |   |                   |  |
|   | THIS SPACE FO  | OR FEDERA      | L OR STATE   | OFFICE U                        | SE  |                   |  |
| Approved By ACCEPTED  |  |                | STEPHEN MASON<br>TitlePETROLEUM ENGINEER Date 07/18/20 |                                 |   | Date 07/18/200    |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or<br>tertify that the applicant holds legal or equitable title to those rights in the subject lease<br>which would entitle the applicant to conduct operations thereon. |  |                | Office Farmington                                      |                                 |   |                   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.