

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*Record Cleanup*

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**RECEIVED**  
MAY 08 2008  
Bureau of Land Management  
Farmington Field Office

<b>SUBMIT IN TRIPLICATE- Other instructions on reverse side.</b>		5 Lease Serial No <b>NMSF-077382</b>
1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6 If Indian, Allottee or Tribe Name
2 Name of Operator <b>XTO ENERGY INC.</b>		7 If Unit or CA/Agreement, Name and/or No
3a Address <b>382 CR 3100, AZTEC, NM 87410</b>	3b Phone No (include area code) <b>505-333-3100</b>	8 Well Name and No <b>HARGRAVE RP K # 001G</b>
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1055' FNL &amp; 730' FWL NWNW SEC 16D-T27N-10W</b>		9 API Well No. <b>3004533448</b>
		10 Field and Pool, or Exploratory Area <b>BASIN DAKOTA</b>
		11 County or Parish, State <b>SAN JUAN, NEW MEXICO</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>1ST DELIVERY</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. first delivered gas sales to WFS @ 8:37 a.m., 09/01/2006. IFR 750 MCFPD.

**RCVD JUL 1 '08**  
**OIL CONS. DIV.**  
**DIST. 3**

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>JENNIFER HEMBRY</b>		Title <b>FILE CLERK</b>
Signature <i>Jennifer Hembry</i>		Date <b>05/07/2008</b>
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		<b>ACCEPTED FOR RECORD</b>
Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title <b>MAY - 8 2008</b>	Date <b>MAY - 8 2008</b>
	Office <b>FARMINGTON FIELD OFFICE</b>	BY <i>[Signature]</i>

Title 18 USC Section 1001 and Title 43 USC Section 1212. make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**OPERATOR** *[Signature]*