

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED**

Sundry Notices and Reports on Wells

JUL 17 2008

Bureau of Land Management  
Farmington Field Office

## 1. Type of Well

GAS

## 5. Lease Number

SF-080674

6. If Indian, All. or  
Tribe Name

## 2. Name of Operator

**BURLINGTON**

RESOURCES OIL &amp; GAS COMPANY LP

## 7. Unit Agreement Name

San Juan 27-4 Unit

8. Well Name &amp; Number

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

San Juan 27-4 Unit 141B

## 9. API Well No.

30-039-30267

## 4. Location of Well, Footage, Sec., T, R, M

Unit O (SWSE), 430' FSL &amp; 2465' FWL, Section 15, T27N, R4W, NMPM

## 10. Field and Pool

Basin DK/Blanco MV

## 11. County and State

Rio Arriba Co., NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Spud Report☒ Subsequent Report☐ Recompletion☐ New Construction☐ Plugging☐ Non-Routine Fracturing☐ Final Abandonment☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

## 13. Describe Proposed or Completed Operations

07/15/08 MIRU H&P 282. 07/16/08 Spud w/12 1/4" bit. Drilled to 332'. Circ hole. RIH w/7jts, 9 5/8", 32.3#, H-40, ST&C csg & set @ 323'. RU cement 07/16/08 Pre Flushed w/20bbls H2O. Pumped 268sx (316cf-56bbl) Class G w/2% CACL & .125pps Cellophane Flakes. Dropped plug & displaced w/21bbl H2O. Circulated 15bbl cement to surface. RD, RR @ 06:00hrs on 07/16/08.

PT will be conducted by drilling rig &amp; reported on next report.

APD/ROW

RCVD JUL 23 '08

OIL CONS. DIV.

DIST. 3

## 14. I hereby certify that the foregoing is true and correct.

Signed Sasha Spangler Sasha Spangler Title Regulatory Technician Date 07/17/08

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001. makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**ACCEPTED FOR RECORD**

JUL 21 2008

FARMINGTON FIELD OFFICE

BY [Signature]**NMOC**

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