

RCVD JUL 23 '08
OIL CONS. DIV.

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED T. 3
OMB No. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 122IND2772
2. Name of Operator Burlington Resources Oil & Gas Company, LP		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
3a. Address c/o Huntington Energy, L.L.C. 808 N.W. 71st St., Oklahoma City, OK 73116	3b. Phone No. (include area code) 405-840-8876	7. If Unit of CVA Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) NWSEW 122nd Fm & 1465 Fm Lot 7, Sec 29-32N-14W		8. Well Name and No. UTE MOUNTAIN UTE #84
		9. API Well No. 30-045-34488
		10. Field and Pool or Exploratory Area Barker Creek-Dakota Pool
		11. Country or Parish, State San Juan Co., NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Detail	
	<input type="checkbox"/> Change Plane	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

7/14/08: LOAD RIG FROM CANYON LARGO TO LOCATION. SET T-SEAL & SPOT RIG IN. SDFN.

7/15/08: RAISE DERRICK, RU RIG & NU BOP. PU 3 7/8" BIT, BIT SUB & 2 3/8" TBG, 1AG @ 2901'. CIRC HOLE W/2% KCI TOOH. RU BASIN PERFORATORS, RUN GR, CCL, OBL. CBL PRESSURE TEST 4 1/2" CSG, WELLHEAD, BLIND RAMS AND ALL VALVES TO 2000#/5 MINS - O.K. BASIN RAN IN HOLE W/ 3 1/8" HSC CASING GUN, W/ PREMIUM CHARGES @ 4 SPF, AND PERFORATED 2795' - 2800' FOR A TOTAL OF 16 - 0.43" HOLES. RD BASIN, PU NOTCHED COLLAR, 1 JT THEN A 1.780" I.D. SEATING NIPPLE. TIH, LAND TBG @ 2799'.

7/16/08: ND UPPER TREE/MASTER VALVE & NU BOP, TOOH W/ TBG, RU BASIN PERFORATORS RIH & SET CIBP @ 2785', THEN DUMP BAIL 35' OF CMT ON PLUG; TOC ±2750'. PRESS TEST PLUG TO 2000#/5 MINS - O.K. RAN IN HOLE W/ 3 1/8" HSC CASING FIRING PREMIUM CHARGES @ 4 SPF & PERF 2725' - 2730' FOR A TOTAL OF 20 - 0.43" HOLES. RD BASIN, TIH W/ TBG AND LAND @ 2714' - 2719'.
TIH: 2848'; TD Reached: 7/13/08

by: *DUR* 7/22/08
San Juan Resource Area
Bureau of Land Management

RECEIVED

JUL 18 2008

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Catherine Smith		Bureau of Land Management Bureau of Land Management Durango, Colorado	
Signature <i>Catherine Smith</i>		Title Regulatory Specialist	Date 07/17/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.
(Instructions on page 2)

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