Form 3160-5 (February 2005)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Kecord Cleanup

EORM APPROVED OM B No 1004-0137 Expires Maich 31, 2007

| SHMDRY   | MOTICES | AND  | REPORTS | ON | WELLS |
|----------|---------|------|---------|----|-------|
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|   | NOTICES AND RE                                    |   |   | 101.00                                | ont   |  |  |  |
|---|---|---|---|---------------------------------------|---|--|--|--|
| Do not use th<br>abandoned we   | is form for proposals a<br>ell. Use Form 3160-3 ( | to drill or to re<br>APD) for such p            | e-enterianiu of L<br>proposalsamingt        |                                       | Milottee or Tribe Name  |  |  |  |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.   |   |   |   |                                       | 7 If Unit or CA/Agreement, Name and/or No   |  |  |  |
| Type of Well Oil Well 口 Gas Well □□□ Other  |   |   |   |                                       | me and No   |  |  |  |
| 2 Name of Operator XTO ENERGY INC.  |   |   |   |                                       | SCHUMACHER #2G  9. API Well No  |  |  |  |
| 3a Address 3b   |   |   | Bb Phone No (include area code)             |                                       | 3004533177  10 Field and Pool, or Exploratory Area BASIN DAKOTA  11 County or Parish, State |  |  |  |
| 382 CR 3100, AZTEC, NM 87410  4 Location of Well (Footage, Sec. F. R. M., or Survey Description)  |   | 505-333-3100                                    |   |                                       |   |  |  |  |
| 845' FSL & 2590' FEL SWSE SEC 08(O)-T30N-R12W   |   |   |   | 11 County                             |   |  |  |  |
|   |   |   |   |                                       | SAN JUAN, NEW MEXICO  |  |  |  |
| 12. CHECK AF  | PPROPRIATE BOX(ES) TO                             | INDICATE NAT                                    | URE OF NOTICE,                              | REPORT, OR                            | OTHER DATA  |  |  |  |
| TYPE OF SUBMISSION  |   |   | YPE OF ACTION                               | · · · · · · · · · · · · · · · · · · · |   |  |  |  |
| Notice of Intent  | Acidize Alter Casing                              | Deepen  |   | (Start/Resume)                        | Water Shut-Off  |  |  |  |
| Subsequent Report   | Casing Repair                                     | Fracture Treat  New Construction                | Reclamation Recomplete                      |                                       | Well Integrity  Other IST DELIVERY  |  |  |  |
| Final Abandonment Notice  | Change Plans                                      | Plug and Abando                                 | n Temporarily                               | Abandon                               |   |  |  |  |
| I mai / totaletomient (voice  | Convert to Injection                              | Plug Back                                       | Water Dispo                                 | osal                                  |   |  |  |  |
| determined that the site is ready XTO Energy Inc. first deli  | for final inspection)                             | @ 10:00 a.m., 12/16                             | /2005. 1FR 825 MC                           | FPD.                                  |   |  |  |  |
|   |   |   |   |                                       | RCVD JUL 22'08  |  |  |  |
|   |   |   |   |                                       | OIL CONS. DIV.  |  |  |  |
|   |   |   |   |                                       | DIST. 3   |  |  |  |
| 14 Thereby certify that the fore  | going is true and correct                         |   |   |                                       |   |  |  |  |
| Name (Printed/Typed)  JENNIFER HEM  | ABRY /  | Title   | FILE CLERK                                  |                                       |   |  |  |  |
| Signature Juniso  | r Hembr   | 1 Date  |   | 05/07/2008                            |   |  |  |  |
|   | THIS SPACE FOR                                    | FEDERAL OR                                      | STATE OFFI                                  | CE USE                                | 100   |  |  |  |
| A   |   |   | TAL   |                                       | ACCEPTED FOR RECORD   |  |  |  |
| Approved by  Conditions of approval, if any, are attached Approval of this notice does not wa   |   |   | Title                                       |                                       | MAY - 8 2008  |  |  |  |
| certify that the applicant holds legal or equitable title to those rights in the subject<br>which would entitle the applicant to conduct operations thereon |   |   | Office                                      |                                       | FARMINGTON FIELD OFFICE   |  |  |  |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudul  | e 43 USC Section 1212, make it                    | a crime for any person<br>as to any matter with | n knowingly and willf<br>n its jurisdiction |                                       | department of the United  |  |  |  |

(Instructions on page 2)