

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
SUBMIT IN DUPLICATE  
(See other instructions on reverse side)  
FOR APPROVED  
OMB NO. 1004-0137  
Expires December 31, 1991

Bureau of Land Management  
SF 078439

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

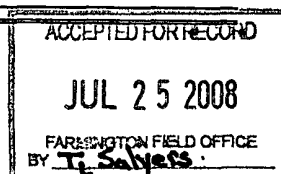
|                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                        |                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                   |                                                                                  | 5. LEASE DESIGNATION AND SERIAL NO<br>SF 078439        |                                                                                               |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> Other <input type="checkbox"/>                                                  |                                                                                  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                   |                                                                                               |
| 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                                                                                                     |                                                                                  | 7. UNIT AGREEMENT NAME<br>Report to lease              |                                                                                               |
| 3. ADDRESS AND TELEPHONE NO.<br>PO BOX 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                                                                  |                                                                                  | 8. FARMOR LEASE NAME, WELL NO.<br>Johnston Federal 24S |                                                                                               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface Unit I (NESE), 1910' FSL & 1220' FEL<br>At top prod. interval reported below Same<br>At total depth Same                                                                               |                                                                                  | 9. API WELL NO<br>30-045-34361 - 0051                  |                                                                                               |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                                    |                                                                                  | 12. COUNTY OR PARISH<br>San Juan                       |                                                                                               |
| DATE ISSUED                                                                                                                                                                                                                                                                                       |                                                                                  | 13. STATE<br>New Mexico                                |                                                                                               |
| 15. DATE SPUNDED<br>4/25/08                                                                                                                                                                                                                                                                       | 16. DATE T.D. REACHED<br>5/13/08                                                 | 17. DATE COMPL. (Ready to prod.)<br>7/21/08            | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br>GL 5848' KB 5859'                                  |
| 20. TOTAL DEPTH, MD & TVD<br>2862'                                                                                                                                                                                                                                                                | 21. PLUG, BACK T.D., MD & TVD<br>2808'                                           | 22. IF MULTIPLE COMPL., HOW MANY*                      | 19. ELEV. CASING HEAD                                                                         |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>Fruitland Coal 2420'-2622'                                                                                                                                                                                      |                                                                                  |                                                        | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                                         |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR, CCL                                                                                                                                                                                                                                                   |                                                                                  |                                                        | 27. WAS WELL CORED<br>No                                                                      |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                |                                                                                  |                                                        |                                                                                               |
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                                 | WEIGHT, LB./FT.                                                                  | DEPTH SET (MD)                                         | HOLE SIZE                                                                                     |
| 7", J-55                                                                                                                                                                                                                                                                                          | 23#                                                                              | 138'                                                   | 8 3/4"                                                                                        |
| 4 1/2", J-55                                                                                                                                                                                                                                                                                      | 10.5#                                                                            | 2852'                                                  | 6 1/4"                                                                                        |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                  |                                                                                  |                                                        |                                                                                               |
| SIZE                                                                                                                                                                                                                                                                                              | TOP (MD)                                                                         | BOTTOM (MD)                                            | SACKS CEMENT*                                                                                 |
|                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                        |                                                                                               |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                 |                                                                                  |                                                        |                                                                                               |
| SIZE                                                                                                                                                                                                                                                                                              | DEPTH SET (MD)                                                                   | PACKER SET (MD)                                        |                                                                                               |
| 2-3/8", 4.7#, J-55                                                                                                                                                                                                                                                                                | 2627'                                                                            |                                                        |                                                                                               |
| 31. PERFORATION RECORD (Interval, size and number)<br>Fruitland Coal<br>LFC @ 2spf .32" holes<br>2622'-2606', 2560'-2550', 2530'-2512'=88 holes<br>UFC @ 2spf .32 holes<br>2420'-2440'=40 holes<br>Total Holes=128                                                                                |                                                                                  |                                                        |                                                                                               |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>2512'-2622'<br>12 bbl 10% Formic Acid; 133,445 gal 75Q 25# Linear Gel<br>w/109,751 # 20/40 Brady Sand & N2-2,067,300 SCF<br>2420'-2440'<br>12 bbl 10% Formic Acid; 58,220 gal 75Q 25# Linear Gel<br>w/49,859# 20/40 Brady Sand & N2-840,400 SCF |                                                                                  |                                                        |                                                                                               |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                    |                                                                                  |                                                        |                                                                                               |
| DATE FIRST PRODUCTION<br>SI W/O Facilities                                                                                                                                                                                                                                                        | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)<br>Flowing |                                                        | WELL STATUS (Producing or shut-in)<br>SI                                                      |
| DATE OF TEST<br>07/18/08                                                                                                                                                                                                                                                                          | HOURS TESTED<br>1                                                                | CHOKE SIZE<br>1/2"                                     | PROD'N FOR TEST PERIOD<br>OIL--BBL<br>GAS--MCF<br>WATER--BBL<br>GAS-OIL RATIO<br>50 MCF Trace |
| FLOW TUBING PRESS<br>SI 444#                                                                                                                                                                                                                                                                      | CASING PRESSURE<br>SI 769#                                                       | CALCULATED 24-HOUR RATE<br>0                           | OIL--BBL<br>GAS--MCF<br>WATER--BBL<br>OIL GRAVITY-API (CORR.)<br>1188 MCFTD 2 bpd             |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Will be sold                                                                                                                                                                                                                        |                                                                                  |                                                        | TEST WITNESSED BY                                                                             |
| 35. LIST OF ATTACHMENTS<br>This is a standalone FC well                                                                                                                                                                                                                                           |                                                                                  |                                                        |                                                                                               |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                 |                                                                                  |                                                        |                                                                                               |

SIGNED Sasha Sengler TITLE Regulatory Technician DATE 07/24/08

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD



|                 |       |       |                                                                        |
|-----------------|-------|-------|------------------------------------------------------------------------|
| Ojo Alamo .     | 1396' | 1515' | White, cr-gr ss.                                                       |
| Kirtland        | 1515' | 2254' | Gry sh interbedded w/tight, gry, fine-gr ss.                           |
| Fruitland       | 2254' | 2641' | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss. |
| Pictured Cliffs | 2641' |       | Bn-Gry, fine grn, tight ss.                                            |

|            |       |
|------------|-------|
| Ojo Alamo  | 1396' |
| Kirtland   | 1515' |
| Fruitland  | 2254' |
| Pic.Cliffs | 2641' |

total of 1200'

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15' 201/1000