

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

RECEIVED**AUG 19 2008**Bureau of Land Management
Farmington Field Office1. **Type of Well**
GAS2. **Name of Operator**
CONOCOPHILLIPS COMPANY3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

Unit F (SENW), 2536' FNL & 2185' FWL, Sec. 11, T30N, R05W NMPM

5. **Lease Number**
SF-0805386. **If Indian, All. or
Tribe Name**7. **Unit Agreement Name**8. **San Juan 30-5 Unit
Well Name & Number**9. **San Juan 30-5 Unit 257A
API Well No.**

30-039-29226

10. **Field and Pool**11. **Basin Fruitland Coal
County and State
Rio Arriba Co., NM****12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Install Pump☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection**13. Describe Proposed or Completed Operations**

8/6/08 MIRU AWS 473. 8/7/08 ND WH, NU BOP. Test BOP-ok. Pull tbg hanger & tag fill @ 3500'. Break circ w/air-mist, CO to 3568' PBTD. POOH w/2 7/8" tbg. 8/8/08 RIH w/119jts 2 7/8" 6.4# J-55 tbg & land @ 3530'. ND BOP, NU WH. RIH w/rods & RHAC-Z insert pump. PT tbg to 1000#-ok. Manually stroke pump to 750psi. RD RR @ 15:00hr on 8/8/08.

**RCVD AUG 25 '08
OIL CONS. DIV.
DIST. 3**

14. I hereby certify that the foregoing is true and correct.

Signed

Tamra Sessions

Tamra Sessions

Title Staff Regulatory Technician Date 8/18/2008

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY

Title

Date

AUG 21 2008

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**FARMINGTON FIELD OFFICE
BY** *[Signature]*

NMOC