submitted in lieu of Form 3160-5 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	RECEIVED AUG 1'8 2008		ÉD REPORT
Sundry Notices and Reports on Wells	Burgen and Managen Family for Fleid Olmo		
1. <b>Type of Well</b> GAS		6. If	ease Number 7-079247 Indian, All. or ribe Name
2. Name of Operator			nit Agreement Name In Juan 32-8 Unit
CONOCOPHILLIPS COMPANY			
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700		<b>Sa</b> 9. <b>A</b>	'ell Name & Number an Juan 32-8 Unit 18M PI Well No. D-045-34427
4. Location of Well, Footage, Sec., T, R, M Surf: Unit F (SENW), 2298' FNL & 1805' FWL, Sec. 11, T31N, R8W, NMPM		10. Field and Pool Blanco MV/Basin DK	
			ounty and State in Juan CO., NM
Recompletion New Subsequent Report Plugging Non Casing Repair Wa	ge of Plans <u>X_Othe</u> / Construction -Routine Fracturing ter Shut off iversion to Injection	<u>r – Amended</u>	RCVD AUG 27 '08 OIL CONS. DIV. DIST. 3
13. Describe Proposed or Completed Operations Corrected legals. This is a vertical hole, so the BH location in 07/19/08 MIRU H&P 281. Spud 12 ¼' hole 07/19/08. 07/20/08 ST&C csg & set @ 236'. Pumped pre flush of 20bbl FW. Pumpe Flakes. Dropped plug & displaced w/14 bbl of H20. Circ 20bbl of PT will be conducted by the drilling rig & recorded on the next r APD/ROW	Drilled ahead to 255'. Circ hole. ed in 173sx (221cf-39bbl) Type I emt back to Surface. RD cemente	RIH w/5 j III w/2% C	ts, 9 5/8", 32.3#, H-40, ACL & .25pps Cellphane
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Corrected legals. This is a vertical hole, so the BH location in 07/19/08 MIRU H&P 281. Spud 12 ¼' hole 07/19/08. 07/20/08 ST&C csg & set @ 236'. Pumped pre flush of 20bbl FW. Pumpe Flakes. Dropped plug & displaced w/14 bbl of H20. Circ 20bbl of PT will be conducted by the drilling rig & recorded on the next r APD/ROW 14. I hereby certify that the foregoing is true and correct.	Drilled ahead to 255'. Circ hole. ed in 173sx (221cf-39bbl) Type 1 emt back to Surface. RD cemento eport. Fitle <u>Regulatory Specialist</u>	RIH w/5 j III w/2% C ers 21:00hr	is, 9 5/8", 32.3#, H-40, ACL & .25pps Cellphane s 07/20/08.