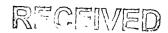
**UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

United States any false, fictitious or fraudulent statements.



Budget Bureau No. 1004-0135 AUG 2 7 2008

Expires. March 31, 1993

Familing con Field (): ...

1. Type of Well: Gas		5. Lease Number: NMSF-03187					
2. Name of Operator: BURLINGTON RESOURCES OIL &	GAS COMPANY LP	6. If Indian, allottee or T	ribe Name:				
3. Address and Phone No. of Operator:  P. O. Box 4289, Farmington, NM 87499 (505) 326-9700  4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 2225' FSL & 1615' FWL S: 21 T: 031N R: 010W U: K  Location of Well, Footage, Sec. T, R, U:		7. Unit Agreement Name:  8. Well Name and Number:  LAMBE 1C  9. API Well No.  3004534503  10. Field and Pool:  DK - BASIN::DAKOTA					
						MV - BLANCO:.MESAVERDE	
						11. County and State: SAN JUAN, NM	
				12. CHECK APPROPRIATE BOX TO INDICAT	E NATURE OF NOTICE, REPORT	, OTHER DATA	
Notice of Intent  X Subsequent Report	Recompletion Plugging Back	Change of P New Constru					
Final Abandonment	Casing Repair	Non-Routine					
Abandonment	Altering Casing	Water Shut 0	<del>-</del>				
system a most-see	X Other- Re-Delivery	Conversion t	o Injection				
13. Describe Proposed or Completed Operat	tions						
This well was re-delivered on 8/20/2008 at TP: 889 CP: 600	-	ined hydrocarbons.	RCVD SEP 5 '08 DIL CONS. DIV.				
Meter No.: 88555  Gas Co.: EFS			DIST. 3				
Gas Co LFG	anni ann an ann an Aireann an Aireann an ann ann an an an an ann an an an						
14. I Hereby cartify that the foregoing is true  Signed  Mattle E. Jaramilio	and correct.  Title: Regulatory Te	ch. Date: 8/2					
20 cm (m 5 m) m 20 m (m m)	Colorophysia a golden a chumana a golden a chuman a golden a chuman a chuman a chuman a chuman a chuman a chuma	الله المراجعة القاملية القاملية المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجع	ACCEPTED FOR RECOR				
is Space for Federal or State Office Use)	Title:	Date:	AUG 2 9 2008				
APPROVED BY:							

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