submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SEP 0 9 2008

| Sundry Notices and Reports on Wells Family 5. Lease Numb | |
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| EVIII COLLEGE | |
| | |
| 5. Lease Numb SF-078138-A | |
| 1. Type of Well 6. If Indian, Al | |
| GAS Tribe Name | |
| 7. Unit Agreen | ient Name |
| 2. Name of Operator | |
| CONOCOPHILLIPS | D. MfL.om |
| 3. Address & Phone No. of Operator 8. Well Name & Storey B LS | |
| · | |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 9. API Well No | • |
| 30-045-3459 | 8 |
| 4. Location of Well, Footage, Sec., T, R, M 10. Field and Po | ol |
| Unit L (NWSW), 2150' FSL & 735' FWL, Section 5, T30N, R11W, NMPM Basin Fruitle | |
| 11. County and | State |
| San Juan Co | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA | |
| Type of Submission Type of Action | |
| Notice of IntentAbandonmentChange of PlansX Other - Closed Loop CompletionNew ConstructionRecompletionNew ConstructionREVIDED SEP 1 | |
| X Subsequent Report Plugging Non-Routine Fracturing | |
| Final Abandonment Altering Casing Conversion to Injection | |
| 13. Describe Proposed or Completed Operations | 3 |
| | |
| TD reached 05/08/08. 05/14/08 MIRU WL ran GR/CCL from 2380' to surface. PBTD @ 2380'. | |
| 07/31/08 NU frac valve & PT csg to 4100#/15 mins – ok. | |
| 07/31/08 RU WL to perf UFC .32" @ 2 SPF 2150'-2129' & 2124' 2120'= 54 holes. Acidize w/12 bbls 10% formic a | cid & 47 bbls |
| of X-Linked pre-pad. Frac w/103,992 gal of 75Q 25# linear gel w/46,148 lbs of 20/40 AZ Sand. Total N2 11212 SCF. | |
| set @ 2104'. 07/31/08 Perf LFC .32'' @ 3 SPF 2012'-2000' & .32'' @ 2 SPF 1922'– 1914'= 52 holes. Acidize w/12 bbls 10% formi | c acid & 47 |
| bbls of X-Linked pre-pad. Frac w/134,400 gal of 75Q 25# linear gel w/94,312 lbs of 20/40 AZ Sand. Total N2 1529 S0 | |
| 08/06/08 set CBP @ 1810'. | 9 31042 Elec- |
| 08/20/08 MIRU Drake 24. D/O CBP @ 1810' and start selling through closed loop completion 08/21/08. C/O to CFP @ & Blow well. D/O CFP @ 2104'. | 9 2104°. Flow |
| 08/26/08 TIH w/ expendable check valve, pump off check and blow clean. RIH w/65 jts 2 3/8", 4.7#, J-55 tubing and | set @ 2160. |
| ND BOP & NU WH. RD & RR 08/26/08. | |
| 14. I hereby certify that the foregoing is true and correct. | |
| The Market of the Property of | 22/22/22 |
| Signed Sasha Neumann Title Regulatory Technician Date _ | 09/09/08 . |
| | |
| (This space for Federal or State Office use) APPROVED BY Title Date | |
| CONDITION OF APPROVAL, if any: | FOR RECORD |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or traudulent statements or representations as to any matter within its jurisdiction. | |
| NMOCD SEP 1 | 1 2008 |
| FARMINGTON | N FIELD OFFICE |