State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

District II
1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | 1. | KEQUI | POILO | IN ALL | OWADLE | AND AUI | 110 | KIZALI | | UINA | TADE A | JK1 | | |
|--|----------------------|---|--|-------------|---|------------------------------------|---------------------------------------|---------------------|----------------------------|--------------------------------|------------------------|---|--------------|--|
| Operator n | · | ² OGRID Number 14538 | | | | | | | | | | | | |
| BURLINGTON RESOURCES OIL & GAS CO., LP P.O. Box 4289 | | | | | | ³ Reason for Filing (| | | | | g Code/ Effective Date | | | |
| Farmington, NM 87499 4 API Number 5 Pool Name | | | | | | | | | | | | ND Code | | |
| ⁴ API Number 30-045-346 | | ool Name Basin Dakota | | | | | ⁶ Pool Code 71599 | | | | | | | |
| 7 Property Code 8 Property Name Heli | | | | | Helms Fe | s Federal | | | | ⁹ Well Number 1G | | | | |
| | rface Lo | cation | | | Trems re | derai | | | | | | 10 | _ | |
| Ul or lot no. Section Tow | | Township 30N | nship Range Lot Idn | | Feet from the North/SouthLine 1080' North | | | Feet from the 1770' | | East/West line West | | County San Juan | | |
| 11 Bo | ttom Ho | le Locati | on | | L | 1 | | | | | | - | | |
| UL or lot no. C | Section | | | Lot Idn | Feet from the | North/South line | | Feet from the | | East/West | line County | | _ | |
| Lse Code F | | | ethod ¹⁴ Gas Connection Date | | ¹⁵ C-129 Peri | ermit Number 16 C | | C-129 Effe | Effective Date 17 | | C-129 Expiration Date | | | |
| III. Oil a | and Gas | | rters | | L | · | | | | | | | _ | |
| 18 Transpor OGRID | ter | ¹⁹ Transporter Name and Address | | | | | | | | | ²⁰ O/G/W | | | |
| 9018 | | Giant | | | | | | | | О | | | | |
| | | | | | | | | | | | | | | |
| 151618 | | Enterprise | | | | | | | | G | | | | |
| | ida . | | | | | | | | | | | | | |
| | | Rd | | | | | | | | | VD S | EP 15 '08 | | |
| 1 | 4.3 | | | | | | | | | | | | | |
| | | O‡ | | | | | | | | | L CONS. DIV. | | | |
| | | | | | ··· | | | | | | | San | | |
| IV. Well | Comple | ation Date | 9 | | | | | | | | DIS | iT. 3 | | |
| ²¹ Spud Da | | ²² Ready | | | ²³ TD | ²⁴ PB | TD | ²⁵ P | erforat | ions | | DHC, MC | 7 | |
| 06/09/08 | | 8/29/08 Clo | | | 7509' | 750 | | | 317'-747 | | | | | |
| 27 H o | ole Size | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | | ³⁰ Sacks Cement | | | | \downarrow | |
| 12- | | 9 5/8", 32.3#, H-40 | | | 230' | | | 76 sx (122 cf) | | | | | | |
| 8 3/4" | | | 7", | , 20#, J-55 | 5 | 31 | | | | 523 sx (1984 cf) | | | | |
| 6 | | 4 1/2' | ', 11.6#, J | -55 | 7509' | | | 315 sx (632 cf) | | | (32 cf) | | | |
| | | 2-3/8", 4.7#, J-55 | | | 7417' | | | | | | | | | |
| V. Well | | ta | | | | | | | | | | | _ | |
| 31 Date New | Oil 32 | ² Gas Deliv | • | | Γest Date 9/04/08 | ³⁴ Test Length 4 hrs | | h | | | | 66 Csg. Pressure SI – #1347 | | |
| ³⁷ Choke Si 1/2" | 7 Choke Size 1/2" | | | | Water 4 bwpd | ⁴⁰ Gas 560 mcfd | | | | | | ⁴¹ Test Method Flowing | | |
| 42 I hereby cert been complied | with and | that the info | rmation gi | ven above | | 9/18/08 | · · · · · · · · · · · · · · · · · · · | OIL CON | SERVA | TION DIV | ISION | *** | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | Approved by: Charle There 9-18-08 | | | | | | | | |
| Printed name: Sasha Neumann | | | | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | |
| Title: Regulatory Technician | | | | | | Approval Date: SEP 1 8 2008 | | | | | | | | |
| E-mail Addres | s: | | | | | | | | | | | | | |
| spangs@conocophillips.com Date: 09/10/08 Phone: 505-326-9568 | | | | | | 1 | | 1 | | | | | | |
| | | | | | | Bem a | pp | roval | <u>ノ</u> | | ··· · | | | |
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