

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SEP 11 2008

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
XTO Energy Inc.

3a. Address
382 CR 3100 Aztec, NM 87410

4. Location of Well (Footage, Sec, T, R., M., or Survey Description)
835' FNL x 820' FWL in Sec 3, T25N, R11W

3b. Phone No. (include area code)
505-333-3100

5. Lease Serial No.
NOO-C-14-20-3599

6. If Indian, Allottee or Tribe Name
E CLEN NEP PAH NMNM7S911

7. If Unit or CA/Agreement, Name and/or No.
N/A

8. Well Name and No.
Pah #1E

9. API Well No.
30-045-34322

10. Field and Pool, or Exploratory Area
Basin Mancos /BASIN DK

11. County or Parish, State
San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off

☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity

☐ Casing Repair ☐ New Construction ☐ Recomplete ☐ Other

☒ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon **add Mancos**

☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO would like to add the Basin Mancos formation to this well.

RCVD SEP 23 '08
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kyla Vaughan

Title **Regulatory Compliance**

Signature

Kyla Vaughan

Date **09/10/2008**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **Troy L. Salvors**

Title **Petroleum Engineer**

Date **9-14-2008**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **FFO**

DISTRICT I
1625 N French Dr. Hobbs, NM 88240

DISTRICT II
1301 W. Grand Ave. Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
1220 South St Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St Francis Dr
Santa Fe, NM 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|--|--|---|
| ¹ API Number 30-045-34322 | ² Pool Code | ³ Pool Name BASIN MANCOS |
| ⁴ Property Code 22799 | ⁵ Property Name PAH | |
| ⁶ OGRD No 5380 | ⁷ Operator Name XTO ENERGY INC. | ⁸ Well Number 1E |
| | | ⁹ Elevation 6271 |

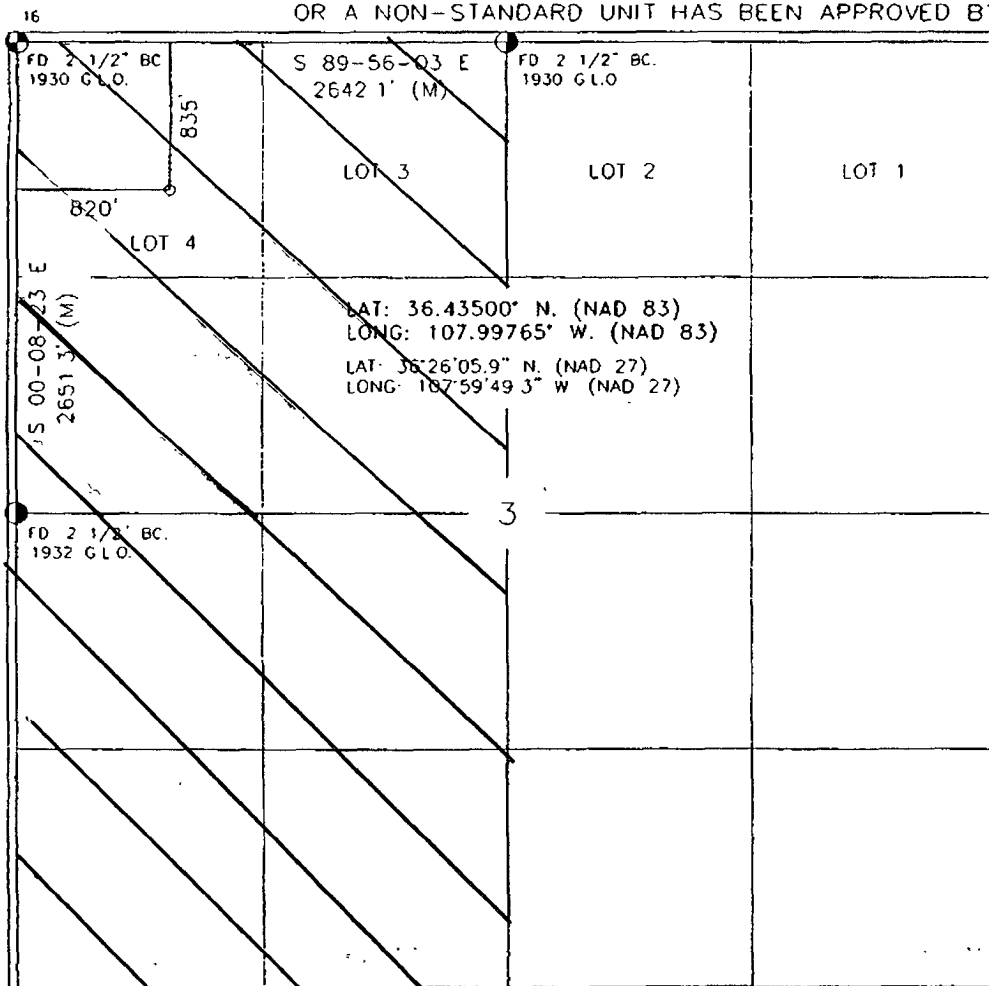
¹⁰ Surface Location

| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| D | 3 | 25-N | 11-W | | 835 | NORTH | 820 | WEST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------|----------|-------------------------------|---------|----------------------------------|------------------|------------------------|----------------|--------|
| | | | | | | | | | |
| ¹² Dedicated Acres 1 1/2 320 | | | ¹³ Joint or Intell | | ¹⁴ Consolidation Code | | ¹⁵ Order No | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division

Kyla Vaughan 9/10/08
Signature Date
Kyla Vaughan
Printed Name

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief

DATE OF SURVEY
Signature and Seal of Professional Land Surveyor
Certificate Number