District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505 Form C-102 Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | W LLL L | <u> </u> | 1011 71110 | <u> </u> | | <i></i> | OI I La | <u>, , </u> | | | |
|--|--------------------------------|-------------------------------|------------------|----------------------------|------------------------|------------|------------------|---------|--|---|------------------|------------------------|--|
| ¹ A | | ² Pool Code | | | ³ Pool Name | | | | | | | | |
| 30-0 | | 71629 | | | Basin Fruitland Coal | | | | | | | | |
| ⁴ Property Code | | | | ⁵ Property Name | | | | | | ⁶ Well Number | | | |
| 000570 | | | | Gallegos Canyon Unit | | | | | | 178 | | | |
| ⁷ OGRID No. | | | | ⁸ Operator Name | | | | | | | | ⁹ Elevation | |
| 000778 | | BP America Production Company | | | | | | | | | 5832' <i>G</i> L | | |
| | | | | | | | | | | | | | |
| | | | | | 10 Sur | face Locat | ion | | | | | | |
| UL or lot no. | Section | Townshi | ip Range | Lot Id | | | North/South line | | t from the | East/West line | | County | |
| Unit D | 4 | 27N | 12W | | 990 | , 1 | North | 990' | | West | | San Juan | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. Section | | Townshi | | Lot le | | | North/South line | | t from the | | | County | |
| [| | | | | ŀ | | | | · | | | | |
| 12 Dedicated Acres | cres 13 Joint or Infill 14 Con | | 14 Consolidation | nsolidation Code 15 Order | | | | | | | | | |
| 320.48 Ac. | | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A | | | | | | | | | | | | | |
| NON-STANDARD UNIT HAS REEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| 16 | | | | | | | | | 17 OPE | RATOR | CERT | TIFICATION | |
| | | | | | | | | | I hereby certify that the information contained herein | | | | |
| | l. l | | | | | | is true and | | | d complete to the best of my knowledge and | | | |
| | belief. | | | | | • | - | • - | | | | | |
| | 00 | | | | | | | | • | 0 | 1 | | |
| | | | | | | | | | Cherry E | Ilava / 🛭 | / | 11/200 | |

Printed Name
Regulatory Analyst
Title
O6/20/2003
Date

18 SURVEYOR CERTIFICATION
I hereby certify that the vell location shown on this plat was ploited from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

ORIGINAL ON FILE
Certificate Number