Form 3160-5 (August 2007)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135

|                 | : July 3 | 1,201 |
|-----------------|----------|-------|
| ease Serial No. |          |       |

| SUNDRY NOTICES AND REPORTS ON WELLS                           |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals.     |

|            | 141111411100-100                  |  |
|------------|-----------------------------------|--|
| <b>5</b> . | If Indian, Allottee or Tribe Name |  |

| abandoned wel   | II. Use form 3160-3 (APD   | ) for such proposa                                     | ls.                               | o. ii muian, Anottee o            | The Name               |
|---|--|--|-----------------------------------|-----------------------------------|------------------------|
| SUBMIT IN TRI   | PLICATE - Other instruct   | ions on reverse sid                                    | le.                               | 7. If Unit or CA/Agree            | ement, Name and/or No. |
| Type of Well  |  |  |                                   | 8. Well Name and No.<br>BELUSHI 1 |                        |
| Name of Operator     DUGAN PRODUCTION COR   | Contact:   | OHN C ALEXANDE   | R                                 | 9. API Well No.<br>30-045-31257-0 | 0.91                   |
|   | PORATIOERMail: jonncalexan   |  |                                   |                                   | _                      |
| 3a. Address  FARMINGTON, NM 87499   |  | 3b. Phone No. (include Ph: 505-325-1882                | area code)                        | 10. Field and Pool, or<br>BISTI   | Exploratory            |
| 4. Location of Well (Footage, Sec., 7   | ., R., M., or Survey Description)  |  |                                   | 11. County or Parish,             | and State              |
| Sec 5 T22N R8W NWSE 1680  | DFSL 1970FEL   |  |                                   | SAN JUAN COL                      | JNTY, NM               |
| 2 12. CHECK APPR  | ROPRIATE BOX(ES) TO  | INDICATE NATU  | RE OF NOTICE                      | , REPORT, OR OTHE                 | R DATA                 |
| TYPE OF SUBMISSION  |  |  | TYPE OF ACTIO                     | N                                 |                        |
| ☐ Notice of Intent  | Acidize  | ☐ Deepen   | <b>⊠</b> Proc                     | duction (Start/Resume)            | ☐ Water Shut-Off       |
| <del>-</del>  | Alter Casing   | Fracture Trea  | it Rec                            | lamation                          | ☐ Well Integrity       |
| Subsequent Report     Subsequent Re | ☐ Casing Repair  | ■ New Constru  | ction Rec                         | omplete                           | □ Other                |
| Final Abandonment Notice  | ☐ Change Plans   | Plug and Aba   | andon 🔲 Tem                       | porarily Abandon                  |                        |
|   | Convert to Injection   | ☐ Plug Back  | □ Wat                             | er Disposal                       |                        |
| Returned to production on 9/2   | 9/08.  |  |                                   | RCVD OCT 2<br>OIL CONS.           |                        |
|   |  |  |                                   | DIST. 3                           | , Market               |
|   |  |  |                                   |                                   |                        |
| 14. Thereby certify that the foregoing is   | true and correct. Electronic Submission #6 For DUGAN PRODUC ommitted to AFMSS for pro- | TION CORPORATION                                       | I, sent to the Fari               | mington                           |                        |
| Name (Printed/Typed) JOHN C A   | ALEXANDER  | Title  | VICE-PRESIDE                      | NT                                |                        |
| Signature (Electronic S   | Submission)  | Date   | 10/13/2008                        |                                   |                        |
|   | THIS SPACE FO  | R FEDERAL OR S   | STATE OFFICE                      | USE                               |                        |
| Approved By ACCEPT  | ED   |  | M LOVATO<br>ETROLEUM ENG          | GINEER                            | Date 10/20/2008        |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condition   | uitable title to those rights in the   | subject lease  | Farmington                        |                                   |                        |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S C. Section 1212, make it a statements or representations as                        | crime for any person kno<br>to any matter within its i | wingly and willfully urisdiction. | to make to any department of      | r agency of the United |