UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals

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FORM APPROVED

Budget Bureau No 1004-0135

Expires: March 31, 1993

| USE AFFLICATION FOR FERMIN - 101 SUCT | трторозаіз. | | |
|---|--|---------------------------------------|--|
| 1. Type of Well: | THE PARTY CONTINUES OF THE A MARKET CONTINUES OF THE PARTY CONTINUES | 5. Lease Number: | |
| Gas | | NMSF-047020-B | |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & | GAS COMPANY LP | 6. If Indian, allottee or Tribe Name: | |
| 3. Address and Phone No. of Operator: P. O Box 4289, Farmington, NM 87499 | | 7. Unit Agreement Name: | |
| (505) 326-9700 | | 8. Well Name and Number: | |
| 4. Location of Well, Footage, Sec. T, R, U: | | CONGRESS 4E | |
| FOOTAGE: 1725' FNL & 1015' FWL | | 9. API Well No. | |
| S: 35 T: 029N R: 011W U: E | | 3004524837 | |
| | • | 10. Field and Pool: | |
| | | CH - OTERO::CHACRA | |
| | | 11. County and State: | |
| | | SAN JUAN, NM | |
| | N. N. S. | | |
| 12. CHECK APPROPRIATE BOX TO INDICA | TE NATURE OF NOTICE, REPORT | Γ, OTHER DATA | |
| Notice of Intent | Recompletion | Change of Plans | |
| X Subsequent Report | Plugging Back | New Construction | |
| Final Abandonment | Casing Repair | Non-Routine Fracturing | |
| Abandonment | Altering Casing | Water Shut Off | |
| | X Other- Re-Delivery | Conversion to Injection | |
| 13. Describe Proposed or Completed Opera | itions | | |
| This well was re-delivered on 6/13/2008 | and produced natural gas and entra | ained hydrocarbons. | |
| TP : 15 CP : 0 | Initial MCF: 10 | RCVD SEP 10 '08 | |
| Meter No.: 14633161 | | OIL CONS. DIV. | |
| Gas Co.։ <u></u> <u>ի</u> ք | | DIST. 3 | |
|) A | | 2201.0 | |
| 14. I Hereby certify that the foregoing is true | 1! // | | |
| Signed Marie E. Jaramillo | Title: Regulatory To | | |
| | | ACCEPTED FOR RECORD | |
| his Space for Federal or State Office Use | | 0=0 0 0 000 | |
| APPROVED BY: | Title: | Date: SEP 0 9 2008 | |
| CONDITION OF APPROVAL, if any: | | PARMINOTOH FIELD OFFICE BY | |
| | | | |