submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	Sundry Notices and Repo	orts on Wells		_		
_			5.	Lease Number NMSF-044535-B		
1.	Type of Well GAS	RECEIVED	6.	If Indian, All. or Tribe Name		
		SEP 1 8 2007	7.	Unit Agreement Nam		
2.	Name of Operator  ConocoPhillips	Bureau of Land Management Farmington Field Office				
<del></del> 3.	Address & Phone No. of Oper	ator	8.	Well Name & Numbe		
	PO Box 4289, Farmington, NM	9.	Delo #2 API Well No.			
4	Location of Well, Footage, Sec	<del></del>	30-045-20928			
<i>;</i>	20021102 01 Well, 1 00tage, 500	, , , , , , , , , , , , , , , , , , , ,	10	. Field and Pool		
Ur	nit A (NENE). 790' FNL & 790'	FEL, Section 15, T28N, R11W, NMPM		Pictured Cliff		
	(, , , , , , , , , , , , , , , , , ,	11	11. County and State San Juan Co., NM			
12.	CHECK APPROPRIATE BOX Type of Submission Type  X Notice of Intent Subsequent Report Final Abandonment	·	THER DATA  r – Change of PL Co.			
Att	13. Describe Proposed or Con	npleted Operations esignated Burlington Resources as the correct pir	peline company			
A11	ached is a new pipenne piat that c	esignated Burnington Resources as the correct pip	eine company.			
Sig	I hereby-certify that the foregoined the second	Rhonda Rogers Title Re	gulatory Techn	<u>ician</u> Date <u>9/17/07</u>		
API CO		YUSS Title FTL y: knowingly and willfully to make any department or agency of		_ Date		
ine Ur	nicu states ary taise, tietitious of traudulent statements	****Change of Pipeline****		RCVD OCT 22 '08 OIL CONS. DIV. DIST. 3		

ConocoPhillips company sh	eet No. 1 OF 1
AC DIMAT	
District FARMINGTON C.P.D. RUDY COMPRESSOR AFE No. 10	
Sec. 15 Twp. 28-N Range 11-W Survey Co. SAN JUAN	_StateN.M
NORTH-	1
\$	FD. B.C. GLO-1913 10 11
	15/114
3+15.5 P.O.T. (E.O.L.) AT 2, W.O. ASSX.  2 M.O. ASSX.  2 + 43.1 PADOLE  1 + 52.5 & A.109.20	T. AT 2" DOGLEG ASSY.  TO COP PIPELINE  OT. COP PIPELINE
B.L.M. 0+00.0 TO 3+15.2 315.2 FEET / 19.10 RODS	
	Man No. Sheet No.
SAN JUAN Signed W.C.T. Group or AREA E & P	Map No. Sheet No. Plotted by L.H.
FOR CHANGES & RESURVEYS, THIS PLAT TO BE	Date 8/14/07
ACCOMPANIED BY PIPE LINE REPORT FORM NO. 3997	FORM 319-S

DWG.REF.No.: 2811A-0002-01.DWG



## **CONOCOPHILLIPS COMPANY**

## PIPELINE REPORT SHEET 1 OF 1

						LINE No.					
								1016819	1		
DISTRICT FARMIN	NGTON		PLANT AREA RUDY COMPRESSOR LIN			NE USED FOR GAS					
DESCRIPTION	A 2 3/8" O.D. S	— ГЕЕL PIPELINE US									
	EXISTING COI	PIPELINE LOCAT	ED LINE IN SECTION 15.	LINE IN SECTION 15, T-28-N, R-11-W, IN SAN JUAN COUNTY, NEW MEXICO							
					· · · · · · · · · · · · · · · · · · ·		····				
DATE START CONST 4/11/2007			DATE END CONST, 4/13/2007			INSPECTOR BILL PICKARD					
RESURVEYED BY	CHENAULT CONSULTING INC.		DATE 8/9/2007			-	,				
			_			-	•				
WORK CONTRACTED			CONTRACTORS			CONTRACT No.					
PIPE LAY		•		BAILEYS WELDIN	NG						
X-RAY			N/A			-					
INSPECTION			CHE	CHENAULT CONSULTING INC.			CP-L48-0132				
PRESSURE LEAK T	EST			BAILEYS WELDIN	٧G	_					
SURVEY			CHENAULT CONSULTING INC			_		CP-L48-0132			
OTHER						_					
		<del> </del>									
LINE No.	O.D.	CON.	SPEC.	TEST MED.	TYPE	AVE.	BEGIN	END	LENGTH		
OR.	PIPE	OF	GRADE	&	JOINTS	. LGT	STA.	STA.			
MISC. PIPE	SIZE	PIPE	& TYPE	PRESSURE		OF JTS					
TIE-IN ASSY.			ļ			<u> </u>	0+00 0	0+100	EXISTING		
DELO 2	2.3/8"	<del>                                     </del>	.218 WT. X-42	H20 / 750 PSI	PE	DRL	0+10.0	0+40 0	40'		
DELO 2	<del> </del>	<del>-  </del>	<b></b>			<del> </del>	0+40	3+15.2	EXISTING		
M.O ASSY	<del> </del>					<del> </del>	3+15 2	3+15.2	EXISTING		
	<del>                                     </del>			_							
			<del> </del>		<del></del>	·	<b> </b>		<del> </del>		
			<u> </u>			L	L		لــــــــــــــــــــــــــــــــــــــ		
BEGIN	END	LENGTH	TYPE COATING		METHOD OF		TYPE JOINT COATING				
STA.	STA.		& MFG.		COATING		& MANUFACTURER				
0.00+0	0+10 0	10'	FBE		FIELD		TAPECOAT RC-50				
0+10 0	0+40.0	40'	FBE		PLANT		TAPECOAT RC-50				
. 0+40	3+15.2	275'			EXISTING						
LINE PIPE: RECORE	P.O. OR TRANS	FER No. AND ATT	TACH COPY OF EACH:								
SOURCE OF PIPE(M	ILL AND VENDO	)R)				····					
REMARKS	:										
						<del></del>	<del></del>		<del></del> -		
MIN. DEPTH COVER 48"			IN SOIL 48"	IN SOIL 48" IN ROCK			MAP N	SHT No.			
HONED	WOT						PLOTTED BY		<del>,</del>		
IGNED	W.C.T.			GI	ROUP/STAFF SAN J	DAN FOR E & P	DAIL	8/13/2007	, ,		