Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| 5. | Lease Serial No. | |
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| | NMNM010468 | |

| SUNDRY Do not use thi abandoned we | 6. If Indian, Allottee | 6. If Indian, Allottee or Tribe Name | | | | |
|---|---|---|--|---|--|--|
| SUBMIT IN TRI | PLICATE - Other instruc | tions on reverse side. | 7. If Unit or CA/Age NMNM73243 | reement, Name and/or No. | | |
| Type of Well Oil Well | ner | 68° | //O// ☐ HOWELL J 3R | 8 Well Name and No. HOWELL J 3R | | |
| Name of Operator BURLINGTON RESOURCES | PEGGY COLE E-Mail: pcole@br-inc.com | J. ALL WEILING. | 9. API Well No. 30-045-11886-00-S1 | | | |
| 3a. Address PO BOX 4289 FARMINGTON, NM 87499 | | 3b. Phone No. (include area cod Ph: 505.326.9727 Fx: 505.326.9781 | e) 10. Field and Pool, 6 BLANCO MES | 10. Field and Pool, or Exploratory BLANCO MESAVERDE | | |
| 4. Location of Well <i>(Footage, Sec., T</i> Sec 11 T30N R8W NWNE 08 36.82976 N Lat, 107.64116 W | 40FNL 1840FEL |) | | SAN JUAN COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE NATURE OF | NOTICE, REPORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | | ТҮРЕ | TYPE OF ACTION | | | |
| If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved | ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices shall be fil inal inspection.) app & rods. SDON. OOH w/2-3/8" tbg. TIH w m Wayne Townsend, BLI kr, set @ 360'. PT csg @ e 3 cmt w/2% calcium chl bkr, TIH w/bit, tag @ 155'. | give subsurface locations and mea the Bond No. on file with BLM/B sults in a multiple completion or reed only after all requirements, incl. /4-1/2" CIBP, set @ 4925'. F M, to squeeze). Isolate csg I 360-4925' @ 3200 psi/10 m oride. Displace w/3 bbls. SE Drill out cmt @ 155-255'. C | eak @ 230-265'. Est ins, OK. Reset pkr @ | tinent markers and zones. be filed within 30 days 160-4 shall be filed once | | |
| (5/23/03) TOOH w/tbg. Perf L w/643 bbls 30# Inr gel, 200,00 (5/24/03) Flow back well. (5/27/03) TIH w/bit. CO to CIE | ewis @ 3980-4799' w/26 00# 20/40 Brady sand, 1,3 | 0.33" diameter holes. Brk di 342,400 SCF N2. Flow back | well. OCT | 3 1 2003 | | |
| 14. Thereby certify that the foregoing is Comm Name (Printed/Typed) PEGGY C | Electronic Submission # For BURLINGTON RI hitted to AFMSS for proces | | ell Information System t to the Farmington on 10/31/2003 (04MXH1123SE) JLATORY ADMINISTRATOR | | | |
| Signature (Electronic | Submission) | Date 06/11/ | 2002 | | | |
| Signature (Electronic) | | OR FEDERAL OR STATE | | | | |
| Approved By ACCEPT | ED | | W HALBERT EUM ENGINEER | Date 10/31/2003 | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condition to condition to the condition of the | uitable title to those rights in th uct operations thereon. | os not warrant or e subject lease Office Farmin | ngton NMOC N | | | |
| States any false, fictitious or fraudulent | | | | or agone, or the Omited | | |

Additional data for EC transaction #23073 that would not fit on the form

32. Additional remarks, continued

well. (5/28/03) CO to PBTD. Alternate blow & flow well. (5/29/03) TOOH w/bit. TIH w/177 jts 2-3/8" 4.7# J-55 tbg, set @ 5507'. ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. RD. Rig released.