District I 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division

Form C-104

Revised June 10, 2003

| 1000 Rio Brazos District IV | Rd., A | ztec, NN | 1 87410 | | 122 | 20 South St | . Francis I | Or. | | | | | 5 Copies | |
|---|-------------|---|---------------------------------|---|--|------------------------|---------------------------------|---------------------|---|---|---|----------|-----------------------------|--|
| 1220 S. St. Fran | | | | | | Santa Fe, l | | | | TY ON | | | AMENDED REPORT | |
| ¹ Operator n | I. | | | EST FO | OR ALI | OWABL | E AND AU | JTHC | IORIZATION TO TRANSPORT 2 OGRID Number | | | | | |
| SG Interests | LC) | | | | | | | | | | | | | |
| PO Box 2677 Durango, Co | | ³ Reason for Filing Co NW | | | | | Code/ Effective Date | | | | | | | |
| ⁴ API Numb | | ⁶ Pool Code | | | | | | | | | | | | |
| 30 – 043-21060 Basin Fruitland Coal ⁷ Property Code ⁸ Property Name | | | | | | | 71629 | | | | | | | |
| ⁷ Property C | FEDERA | 9 Well Number | | | | | | ber 1 | | | | | | |
| II. 10 Surface Location | | | | | | | 1 | | | | | | | |
| Ul or lot no. Section To | | n Tov | wnship Range | | Lot.Idn | Feet from th | | | | | 1 | | | |
| Lot B 35 | | | lN | 7W | | 860 | North | | 1725 | | East | | Sandoval | |
| UL or lot | ocatio | On Range | Lot Idn | Foot from th | et from the North/South line | | | Feet from the East/ | | | e County | | | |
| UL or lot Section To S AN | | _ | • 1 | | | e North/Sot | North/South line | | reet from the | | vvest iiiic | County | | |
| | | ducing Method | | 14 Gas Connection | | ¹⁵ C-129 Pe | C-129 Permit Number | | ¹⁶ C-129 Effective | | e Date 17 C | | 129 Expiration Date | |
| 250 0000 | | Code | Date | | | | | | | | | | | |
| III. Oil | and C | as Tr | anspo | rters | | | | | | | | | | |
| 18 Transporter | | | | nsporter | | 20 | ²⁰ POD ²¹ | | | | ²² POD ULSTR Location and Description | | | |
| OGRID | | | and Address PNM Gas Measurement | | | | | | | | | | | |
| | | | 414 Silver Ave., SW | | | | G | | | NW/4 SEC 10-T20N-R6W McKinley County, NM | | | | |
| | A | lbuque | rque, NM | 1 87102 | | 750 S | | | | | | | | |
| | | | | 1 | The second secon | | | | | | | | | |
| | | | | | | | | RCAD NOA 3,08 | | | | | | |
| A TOTAL STATE | | | | | | 4 | | Harry C. | | DIL CONS. DIV. | | | | |
| | | | | | | | | DIST. 3 | | | | | | |
| 140 | | | | | | | and the second | | | | | | | |
| | | | | | | | and provide the second | | | | | · | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Pro | duced | Wate | | | | | | | | | | | | |
| ²³ POD | | | ²⁴ POI | | | and Descript | | / Coo 20 | TOIN | DAW (| 2 13/213 / | Condov | al County, NM | |
| V. Well | Com | nletion | Data | | 1 21-0-28 | 3WD #33 (UI | III WI: SWSW | Sec 26 |)- 1 Z I I N | RUVV - S | | Sandov | ar County, NW | |
| 25 Spud Date | | ²⁶ Read | | | | ²⁷ TD | 28 PB' | ГD | 29 | Perforations | | | ³⁰ DHC, MC | |
| 7/28/08 | | | 10/12/08 | | | 745' | 694' | | 495'- | | 5'-517' | | | |
| ³¹ Hole Size | | | 32 Casing | ng Size | ³³ Depth Set | | | 34 Sacks Cement | | | | | | |
| 12-1/4" | | | 8-5/8" 24# | | | | 217' KB | | | | 160 sx; circ 12 bbls to surf | | | |
| 7.7/9" | | | 4-1/2" 10.5# | | | | 738' KB | | | | 210 sx; circ 9 bbls to surf | | | |
| 7-7/8" | | | | 4-1 | 12" 10.5 | # | /30 KD | | | | 210 3X, CITE 7 5055 to Surf | | | |
| | | | | | | | | | | | | | | |
| | | · · · · · | | | | | | | | | | | | |
| 2-3/8" 4.7# | | | | | | | 572' | | | | | | | |
| VI. Well Test Data | | | | | | | 10 00 | | | 30 00 | | | 40.0 | |
| 35 Date New | Oil | 36 Gas | s Delive | ery Date WO | 1 | Test Date PELINE | 38 Te | st Leng | th | y Th | g. Pres | ssure | ⁴⁰ Csg. Pressure | |
| 41 | | | 42 | | | | | 1.5 | | | 45 AOF | | 46.00 | |
| 41 Choke Size | | ⁴² Oil | | | ⁴³ Water | | ⁴⁴ Gas | | | | | | 46 Test Method | |
| 47 x 1 | | | 1 | 01.6 | | District and house | 4/ /20 | · | OH C | ONCEDA | Z A TITO | N DIVIC | (ON | |
| ⁴⁷ I hereby cer been complied | | | | | | | 1/10/08 | | OILC | ONSER | | N DIVISI | ION | |
| complete to th | of my k | nowled | ge and bel | ief. | | Approved b | | | 1 | \bigcup | 1. | | | |
| Signature: | <i>t</i> | Mach New 11-12-08 | | | | | | | | | | | | |
| Printed name: | | TENUA P | — ў- | | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | |
| MARG Title: | | Approval Date: | | | | | | | | | | | | |
| AGENT FOR | | NOV 1 2 2008 | | | | | | | | | | | | |
| E-mail Addres Marcia@nikae | | com | | | | | | | | , | | | | |
| Data | | | | | | | anna | ('L | 1.0 | Pr | ovid | e proc | duction | |
| | za, 200 | Jō | 1970 | J-23Y-270 | 1 | | TOUTU | up | <u>~~</u> | — inf | form | ation | when available | |