

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC , NM 87410
(505) 334-6178 FAX (505) 334-6170
http \\emnrd state nm us/ocd/District]11/3distric htm

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test | June 18              | June 18th 2008             |              | Thompson E&P                          |                          | API #30-0 |             | 45-21679                                |        |                     |
|--------------|----------------------|----------------------------|--------------|---------------------------------------|--------------------------|-----------|-------------|---|--------|---------------------|
| Property Na  | ime <u>Scr</u>       | rumaene_                   | <u> </u>     | Well No. <u>#13</u>                   | Location: Uni N          | Section   | 17          | Township                                | 30N    | _Range_10W_         |
| Pressure (Sh | uut-In or Producing) | Producing                  | _ Tubing_    | 0                                     | Intermediate NA          | Casing    | 235         | Bradenhea                               | d      | 0                   |
|              | OPEN BE              | RADENHEAD AND              | INTERMED     | IATE TO ATM                           | MOSPHERE INDIVIDUA       | LLY FOR   | 15 MIN      | IUTES EACI                              | 1      |                     |
| TIME         | BRADENHEAD           | PRESSURES:<br>INTERMEDIATE | CASI         | NG                                    |                          |           | BR          | ADENHEAD<br>FLOWED                      | INT    | ERMEDIATE<br>FLOWED |
| 5 minutes    | 0                    | NA                         | 235          |                                       | Steady Flow              |           |             |   |        |                     |
| 10 minutes   | 0                    | NA                         | 235          | No. 100                               | Surges                   |           |             |   |        |                     |
| 15 minutes   | . 0                  | NA                         | 235          |                                       | Down to Nothing          |           |             |   |        | ···                 |
| 20 minutes   | 0                    | NA                         | 235          |                                       | Nothing                  |           | Nothir      | ng                                      |        |                     |
| 25 minutes   | 0                    | NA                         | 235          |                                       | Gas                      |           | ·           |   |        |                     |
| 30 minutes   | 0                    | NA                         | 235          |                                       | Gas & Water              |           |             | · · · · · · · · · · · · · · · · · · ·   |        |                     |
|              |                      |                            |              |                                       | Water                    |           | -           |   |        |                     |
| If bradenhea | ad flowed water, che | ck all of the descr        | iptions that | apply below:                          | -                        |           |             |   |        |                     |
| CLEAR_       | FRESH                | 1                          | SALTY        | · · · · · · · · · · · · · · · · · · · | SULFUR                   |           | BLA         | ACK                                     |        | _                   |
|              | 5 MINUTE SHUT-IN     | N0                         | _BRADENH     | EAD                                   | INTERMEDIATE             |           |             | 4                                       | 6189   | 10177273            |
| REMARKS:     |                      |                            | <u>Th</u>    | is is a pumping v                     | vell, PJ is in off cycle |           |             | C. A.                                   | M      | A TO                |
|              |                      |                            |              |                                       |                          |           |             | 1 | TOO    |                     |
|              |                      |                            |              | ,                                     |                          | ·         | <del></del> | 1 624                                   | HL CON | 2. DIA DIZER        |
|              |                      |                            |              |                                       |                          |           |             | , in the second                         |        | 100 P               |
| Ву _         | George H Reid        |                            |              | Witn                                  | ess                      |           |             |   | ~~     | C VC                |
| _            |                      | Contract pumper            |              |                                       |                          |           |             |   |        |                     |
|              |                      | (Position)                 |              |                                       |                          |           |             |   |        |                     |