

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NOV 14 2008

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No Tonkin Federal #1
2 Name of Operator Thompson Engineering and Production	9 API Well No 30-045-06323
3a Address c/o Walsh Engineering & Production Corp. 7415 East Main St. Farmington, NM 87402	3b Phone No (include area code) (505) 327-4892
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 790 FSL & 790 FEL SEC 23 T27N R12W	10. Field and Pool, or Exploratory Area Basin Ft. Coal / W. Kutz PC
	11. County or Parish, State San Juan, New Mexico

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>COMPLETION</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>REPORT</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

11/30/05 Set cement retainer above Dakota at 6032' Spot balanced plug above retainer from 6032 to 5856' with 20 sx (23.6 cuft) CI "B" cmt. Spot plug across the Gallup from 5098' - 4832' with 30 sx (35.4 cuft) CI "B" Tag plug at 4830'. Set cement retainer at 2415' KB. PT casing above retainer to 500 psi - OK. Spot Mesa Verde plug from 2415' - 2239' with 20 sx (23.6 cuft) CI "B". 12/1/05 Perf two sq holes at 1555'. Squeeze with 100 sx (118 cuft) CI "B" TOC by CBL is 1450'. Perf two holes at 1445'. Squeeze with 50 sx (59 cuft) CI "B". Top of cement by CBL is 1375'. 12/6/05 Perf PC at 1562 - 1580 and 1610 - 1618 at 1 spf for total of 26 (0.34") holes. BD PC with 500 gal 15% HCl. 12/8/05 Frac w/ 50,000# of 20/40 in 187.7 bbls of xlink gel and 145,117 SCF N2 foam. Set BP at 1523'. Perf FTC at 1452 - 65'. Frac w/ 500 gal 15% HCl and 60,000# 20/40 sand in 240.3 bbls of xlink gel and 222,046 SCF of N2 foam. Perf Upper FTC at 1417 - 22'. Could break down perfs at 3200 psi. 12/10/05 SICP = 10 psi. Drilled out BP and cleaned out to 1730' KB. Landed 2-3/8" tubing at 1665' KB. Ran insert pump and rods. Released 11g. 12/12/05 Set surface facilities.

RCVD NOV 18 '08

OIL CONS. DIV.

DIST. 3

P+A Basin Dakota

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Paul Thompson, P.E.

Title Agent / Engineer

Signature

Date 11/14/08

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD**

NOV 17 2008

FARMINGTON FIELD OFFICE

NMOCD 96

File in timely manner.