Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

11		<i>i</i> ```			
\	M	M.	NIN	330	152

	NOTICES AND REPORTS		/ 100		
	s form for proposals to			6. If Indian, Allotte	or Tribe Name
abandoned well.	. Use Form 3160-3 (APD)	for such prop	osals. 2003 IIII 2)	
				7. If Unit or CA/Ag	reement, Name and/or No.
SUBMIT IN TRIPL	ICATE – Other instru	ctions on r	everse side 📖	en ortona i Alla 4	
1.			VIVICIII	ngtonw a lM	
	Other			8. Well Name and I	T
Oil Well X Gas Well 2. Name of Operator					
•		Middle Mesa # 2 9. API Well No.			
Coleman Oil & Gas, Inc. 3a. Address		4			
	N/A 07/00 0007		(include area code)	30-045-23093 10. Field and Pool, or Exploratory Area	
P O Drawer 3337, Farmington, 4. Location of Well (Footage, Sec., T., R.	(505) 327-0356		-4		
4. Location of wen (Poolage, Sec., 1., 1.			S Los Pinos Fruitland Sand PC		
4500 501 44040 551 44.4	1 0 " 00 T 001			11. County or Parish	, State
1520' FSL and 1640 FEL, Unit	J, Section 33, Twp 32N,	Rge /W		San Juan County, NM	
					<u> </u>
12. CHECK APPROPRIATE BOX(E	S) TO INDICATE NATURE (OF NOTICE, RI	EPORT, OR OTHER DA	ATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	[] p	D. D. d. di	(64 - +/D)	7 1V 4 01 4 00
Notice of Intent	Alter Casing	Deepen Fracture Tre		(Start/Resume)	Water Shut-Off Well Integrity
X Subsequent Report	Casing Repair	New Constru	··· 😐	<u> </u>	
	Change Plans			y Abandon	See below
Final Abandonment Notice	Convert to Injection	njection Plug Back Water Di			
Testing has been completed. Final Abedetermined that the site is ready for final inspection. Implementation of the surface commenter the Middle Mesa Com #3S well was	ningling process for the Middle Me	sa #2 and Middle	• Mesa Com #3S wells occ		
 I hereby certify that the foregoing is true. Name (Printed/Typed) 	se and correct	l ma	150	. 103/	
	n Lewis	Title	**************************************	nar 1787	
Signature 12	120MB	Date	~ C. (E	andman	
Syan	Thurs		Jul	y 24, 2003	
//	THIS SPACE (FOR FEDERAL	OR STATE USE	ARCEZIE	FOR RECORD
Approved by		Title		Date	
G-d'Alam et al.				<u> </u>	3 1 2003
Conditions of approval, if any, are attached certify that the applicant holds legal or equi	table title to those nights in the sub-	varrant or Office ject lease		FARMINGTO	W FIFTH UTTICE
which would entitle the applicant to conduct		1		¥	94-
Title 18 U.S.C. Section 1001, makes it a critificated that statements or representations as to	ne for any person knowingly and we any matter within its jurisdiction.	ullfully to make to	any department or agency of	f the United States any f	alse, littitious or