| Submit 3 Copies To Appropriate District Office  | State of New Mexico                    |           |                  |  | Form C-103                 |
|---|--|-----------|------------------|--|----------------------------|
| District I  | Energy, Minerals and Natural Resources |           |                  | Jun 19, 2008 WELL API NO.                  |                            |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |  |           |                  | í .  | 0-045-34568                |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION              |           |                  | 5. Indicate Type                           |                            |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |           |                  | STATE                                      | ☐ FEE ⊠                    |
| District IV   | Santa Fe, NM 87505                     |           |                  | 6. State Oil & C                           |                            |
| 1220 S. St. Francis Dr., Santa Fe, NM   |  |           |                  |  |                            |
| 87505   | ICEC AND REPORTS ON                    | WEITS     | I                | 7 Lagga Name                               | on Unit Agreement Name     |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |           |                  | 7. Lease Name or Unit Agreement Name Scott |                            |
| 1. Type of Well: Oil Well   |  |           |                  |  | r 103                      |
| 2. Name of Operator   |  |           |                  | 9. OGRID Num                               | iber                       |
| Burlington Resources Oil Gas Company LP   |  |           |                  |  | 14538                      |
| 3. Address of Operator  |  |           |                  | 10. Pool name of                           | or Wildcat                 |
| P.O. Box 4289, Farmington, NM 87499-4289  |  |           |                  | Basin Fruitland Coal                       |                            |
| 4. Well Location  |  |           |                  |  |                            |
| Unit Letter B: 670  | feet from the No                       | orth      | line and 1820    | feet from th                               | e East line                |
| Section 12  | Township 30N                           |           | ange 12W         |  | n JuanCounty               |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 5816' GR   |  |           |                  |  |                            |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |           |                  |  |                            |
|   | 11 1                                   |           | ,                | •  |                            |
| · · · · · · · · · · · · · · · · · · ·   |  |           |                  | SEQUENT <u>R</u> I                         | · ·                        |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR   |  |           |                  | ALTERING CASING   '                        |                            |
| TEMPORARILY ABANDON   |  |           |                  |  | P AND A                    |
| PULL OR ALTER CASING  | MULTIPLE COMPL                         |           | CASING/CEMENT    | ΓJOB ⊠                                     | RCVD DEC 5 'CE             |
| OTHER:  |  | ш         | OTHER: 🛛 Cor     | molation Danart                            | OIL CONS. DIV.             |
|   | aleted operations (Clearly             | state all |                  |  | NICT O                     |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |           |                  |  |                            |
| 08/08/08 MIRU WL. RIH w/ Gauge Ring to 2361' Logged well from 2361' to surf. (GR,CCL), TOC @ Surface . RDMO WL. 11/11/08 NU Frac Valve  |  |           |                  |  |                            |
| PT w/ CSG to 4000#/15min, OK  |  |           |                  |  |                            |
| 11/11/08 MIRU to Perf. Perf. LFC w/ .32" @ 2172'-2156',2154'-2152' @ 2 SPF & 2148'-2150',2138'-2140' @ 3 SPF for a total of 48 Holes. Acidized w/ 12bbl 10% Formic Acid. Frac w/ 3000 Gal 25# X-link & 27804 Gal 25# Linear 75% N2 Foam w/ 75000 # 20/40 Brady Sand total of 1092000 SCF of N2 used, Set CBP @ 2116'. Perf. UFC w/ .32" @ 2049'-2042', 2028'-2026', 1981'-1976', 1970'-1962' @ 2 SPF for 44 Shots Acidized w/ 12bbl 10% |  |           |                  |  |                            |
| Formic Acid. Frac w/ 2000 Gal 25# X-RDMO Perf.  |  |           |                  |  |                            |
| 11/11/08 flow back well for 2 days. 11/   | _                                      |           |                  | CBP's @ 1862',2116                         | ', CO to PBTD @ 2362'. RIH |
| w/ 69 jnts 2 3/8" J-55, 4.7# TBG, set @   | 2171' w/ SN @ 2170' . ND BO            | OP, RDM   | O 11/19/08.      |  |                            |
| Spud Date: 7/24/08  |  | Rig Rel   | eased Date: 11/2 | 19/08                                      |                            |
|   |  |           |                  |  |                            |
| I hereby certify that the information grade tank has been/will be constructed or  |  |           |                  |  |                            |
|   |  |           |                  |  |                            |
| SIGNATURE   | /1                                     | TITLE     | Regulatory 1     | echnician DAT                              | E 12/01/08                 |
| Type or print name Kelly Jeffery  | E-mail address: Kelly.l                |           | - <del></del>    |  | E: 505-599-4025            |
| For State Use Only  |  |           | Deputy Oil &     | Gas Inspecto                               | or,                        |
|   |  |           | Deputy On a      | ict #3                                     |                            |
| APPROVED BY:  | 2 Post                                 | TITLE     | اافار            | ,  | DATE DEC 0 5 2001          |
| Conditions of Approval (if any):  |  |           |                  |  |                            |