

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<b>1 Operator name and Address</b> Pure Resources, L.P. 3104 N. Sullivan Farmington, NM 87401		<b>2 OGRID Number</b> 189071
<b>3 Reason for Filing Code/ Effective Date NW &amp; Exemption to Rule 107-J-2</b>		<b>4 API Number</b> 30 - 039-27319
<b>5 Pool Name</b> Basin Dakota		<b>6 Pool Code</b> 71599
<b>7 Property Code</b> 026629	<b>8 Property Name</b> RINCON UNIT	<b>9 Well Number</b> #156P

**II. 10 Surface Location**

UL or lot no	Section	Township	Range	Lot.Idn	Feet from the	North/SouthLine	Feet from the	East/West line	County
O.	16	27N	6W		246'	SOUTH	2550'	EAST	RIO ARRIBA

**11 Bottom Hole Location**

UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
SAME.									
<b>12 Lse Code</b>	<b>13 Producing Method Code</b> F	<b>14 Gas Connection Date</b> 8/25/03	<b>15 C-129 Permit Number</b>		<b>16 C-129 Effective Date</b>		<b>17 C-129 Expiration Date</b>		

**III. Oil and Gas Transporters**

<b>18 Transporter OGRID</b>	<b>19 Transporter Name and Address</b>	<b>20 POD</b>	<b>21 O/G</b>	<b>22 POD ULSTR Location and Description</b>
151618	Gulfstream GC, L.P. 4 Greenway Plaza Houston, TX 77046		G	UL O, Sec. 16, T27N, R6W
009018	Giant Refining Company 23733 N. Scottsdale Road Scottsdale, AZ 85255		O	

**IV. Produced Water**

<b>23 POD</b>	<b>24 POD ULSTR Location and Description</b> UL O Sec. 16, T27N, R6W
---------------	---

**V. Well Completion Data**

<b>25 Spud Date</b> 7/18/03	<b>26 Ready Date</b> 8/22/03	<b>27 TD</b> 7748'	<b>28 PBDT</b> 7742'	<b>29 Perforations</b> 7518'-7722'	<b>30 DHC, MC</b>
<b>31 Hole Size</b>	<b>32 Casing &amp; Tubing Size</b>	<b>33 Depth Set</b>		<b>34 Sacks Cement</b>	
12-1/4"	9-5/8" 32.3# H-40	383'		225 sx Type-III	
8-3/4"	7" 20# K-55	2899'		325 sx Prem. Lite/80 sx Type III	
6-1/4"	4-1/2" 11.6# I-80	7748'		85 sx / 525 sx All type III Prem. Lite	

**VI. Well Test Data**

<b>35 Date New Oil</b>	<b>36 Gas Delivery Date</b> Ready to Produce	<b>37 Test Date</b> 8/25/03	<b>38 Test Length</b> 24 hrs	<b>39 Tbg. Pressure</b>	<b>40 Csg. Pressure</b> ISICP=2100 PSI
<b>41 Choke Size</b>	<b>42 Oil</b>	<b>43 Water</b>	<b>44 Gas</b> 911 MCF	<b>45 AOF</b>	<b>46 Test Method</b>
<b>47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</b> Signature: <i>Mike Pippin</i>			OIL CONSERVATION DIVISION		
Printed name: Mike Pippin			Approved by: <i>Charles H. [Signature]</i>		
Title: Petr. Engr. (Agent)			Title: DEPUTY OIL & GAS INSPECTOR, DIST. #8		
E-mail Address: mpippin@ddbroadband.net			Approval Date: NOV 20 2003		
Date: 11/19/03		Phone: 505-327-4573			

TA EXPRES

2-20-04 for T69