

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                            |                                           |                                                                                    |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Pure Resources, L.P.<br>3104 N. Sullivan<br>Farmington, NM 87401 |                                           | <sup>2</sup> OGRID Number<br>189071                                                |
|                                                                                                            |                                           | <sup>3</sup> Reason for Filing Code/ Effective Date NW & Exemption to Rule 107-J-2 |
| <sup>4</sup> API Number<br>30 - 039-27320                                                                  | <sup>5</sup> Pool Name<br>Basin Dakota    | <sup>6</sup> Pool Code<br>71599                                                    |
| <sup>7</sup> Property Code<br>026629                                                                       | <sup>8</sup> Property Name<br>RINCON UNIT | <sup>9</sup> Well Number<br>#166P                                                  |

**II. <sup>10</sup> Surface Location**

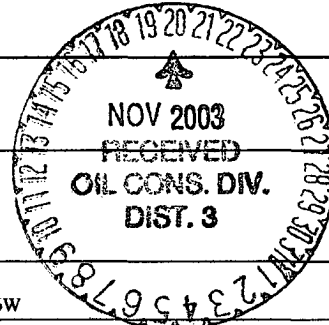
| Ul or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| D.           | 32      | 27N      | 6W    |         | 945'          | NORTH            | 849'          | WEST           | RIO ARriba |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no           | Section                                  | Township                                        | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| SAME.                  |                                          |                                                 |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lee Code | <sup>13</sup> Producing Method<br>Code F | <sup>14</sup> Gas Connection<br>Date<br>8/18/03 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| 151618                             | Gulfstream GC, L.P.<br>4 Greenway Plaza<br>Houston, TX 77046              |                   | G                 | UL D, Sec. 32, T27N, R6W                            |
| 009018                             | Giant Refining Company<br>23733 N Scottsdale Road<br>Scottsdale, AZ 85255 |                   | O                 |                                                     |



**IV. Produced Water**

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description<br>UL D Sec. 32, T27N, R6W |
|-------------------|-----------------------------------------------------------------------------|

**V. Well Completion Data**

|                                    |                                                         |                                 |                                               |                                           |                       |
|------------------------------------|---------------------------------------------------------|---------------------------------|-----------------------------------------------|-------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>7/26/03 | <sup>26</sup> Ready Date<br>8/14/03                     | <sup>27</sup> TD<br>7562'       | <sup>28</sup> PBTD<br>7558'                   | <sup>29</sup> Perforations<br>7334'-7549' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>12-1/4" | <sup>32</sup> Casing & Tubing Size<br>9-5/8" 32.3# H-40 | <sup>33</sup> Depth Set<br>387' | <sup>34</sup> Sacks Cement<br>225 sx Type III |                                           |                       |
| 8-3/4"                             | 7" 20# K-55                                             | 2696'                           | 325 sx Prem. Lite/80 sx Type III              |                                           |                       |
| 6-1/4"                             | 4-1/2" 11.6# I-80                                       | 7562'                           | 85 sx / 525 sx All type III Prem. Lite        |                                           |                       |

**VI. Well Test Data**

|                            |                                                     |                                    |                                     |                             |                                              |
|----------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------|-----------------------------|----------------------------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date<br>Ready to Produce | <sup>37</sup> Test Date<br>8/20/03 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>IBHP=2311 PSI |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil                                   | <sup>43</sup> Water                | <sup>44</sup> Gas<br>834 MCF        | <sup>45</sup> AOF           | <sup>46</sup> Test Method                    |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Mike Pippin*

Printed name:  
Mike Pippin  
Title:  
Petr. Engr. (Agent)  
E-mail Address:  
mpippin@ddbroadband.net  
Date:  
11/19/03

Phone:  
505-327-4573

OIL CONSERVATION DIVISION

Approved by:

*Charles H. ...*

Title:

DEPUTY OIL & GAS INSPECTOR, DIST. 30

Approval Date:

NOV 20 2003

TA EXPIRES 2-20-04 for Tbg.