

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**5 Lease Serial No.
SF 079003

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

NOV 18 2008

1. Type of Well

☐ Oil Well☒ Gas Well☐ Other7. If Unit of CA/Agreement, Name and/or No.
Northeast Blanco Unit8. Well Name and No.
256H2. Name of Operator:
Devon Energy Production Company, L.P.Bureau of Land Management
Farmington Field Office9. API Well No.
30-045-34685 ✓3a. Address
P.O. Box 6459
Navajo Dam, NM 874193b. Phone No. (include area code)
505-324-560010. Field and Pool or Exploratory Area
S Los Pinos F/S Pictured Cliffs4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SL 550' FNL & 2565' FEL, Unit B, NW NE, Sec. 34, 31N, 7W11. Country or Parish, State
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other 4 1/2" Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

On 9/22/2008 drilled 6 1/4" hole through 7" casing shoe. TD at MD 5184' on 09/24/2008. Released Rig on 09/25/2008. ✓

09/26/2008; MIRUSU. Set 4 1/2", N-80, LT&C, 11.6# casing at MD 5180'. Open hole packers set at MD 4774', 4375', & 3979'. Midstring Packer set at MD 2394'. Frac Sleeves set at MD 4971', 4575' & 4179'. Inflated all four packers. ✓

RCVD DEC 12 '08

OIL CONS. DIV.

DIST. 3

ACCEPTED FOR RECORD

NOV 20 2008

FARMINGTON FIELD OFFICE

BY T. Salazar

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Katie Lam

Title Field Clerk

Signature

Katie Lam

Date

11-18-08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

NMOC