Submit 3 Copies To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources	Form C-103 June 19, 2008
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II	Energy, Minorals and Matara Resources	WELL API NO. 30-045-34700
1301 W. Grand Ave., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION 1220 South St. Francis Dr.	5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505	STATE FEE
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa 1 C, 14141 67303	6. State Oil & Gas Lease No. E-178
(DO NOT USE THIS FORM FOR PROPO	ICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A CATION FOR PERMIT" (FORM C-101) FOR SUCH	7. Lease Name or Unit Agreement Name Northeast Blanco Unit
1. Type of Well: Oil Well	Gas Well Other	8. Well Number #354E
2. Name of Operator	I D	9. OGRID Number 06137
Devon Energy Production Comp 3. Address of Operator	any, L.P.	10. Pool name or Wildcat: Basin Dakota
PO Box 6459, Navajo Dam, NM 8	7419	To Too haire of Wildean Busin Burota
4. Well Location		
Unit Letter G: 1680 feet from the NORTH line and 1905 feet from the EAST line		
Section 32 Township 31-N Range 7-W NMPM San Juan County 11. Elevation (Show whether DR, RKB, RT, GR, etc.)		
6388' GL		
NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING DOWNHOLE COMMINGLE OTHER:	PLUG AND ABANDON	RILLING OPNS. P AND A T JOB Delivery
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.		
This Dakota Cliffs gas well was 1st d	lelivered to a Devon pipeline system on 12/11/08.	RCVD DEC 17'08
		OIL CONS. DIV.
		DIST. 3
Spud Date: 8/25/08	Drilling Rig R	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE MARTYPIN TITLE Petroleum Engineer - Agent DATE 12/15/08		
Type or print name <u>Mike Pippin</u> E-mail address: <u>mike@pippinllc.com</u> PHONE: <u>505-327-4573</u> For State Use Only		
APPROVED BY: accepted to	or record TITLE	DATE
Conditions of Approval (If any):	B 12/2	

B 19/17