UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



	· .	D	EC 0 8 2008
	Sundry Notices and Reports on Wells	Sureau	of Land Munagement
1.	Type of Well GAS Amended	5 6.	sington Fick Comber SF-078103-A If Indian, All. or Tribe Name
2.	Name of Operator BURLINGTON	7.	Unit Agreement Name
	RESOURCES OIL & GAS COMPANY LP	— 8.	Well Name & Number
3.	Address & Phone No. of Operator	-	Huerfano 314
	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.
4.			30-045-34741
	Location of Well, Footage, Sec., T, R, M Surf: Unit B (NWNE), 845' FNL & 1685' FEL, Section 34, T26N, R9W, NMPM		Field and Pool in Dakota
	Suff: Unit B (NWNE), 645° FAL & 1065° FAL, Section 34, 126N, R9W, NWIFW	11.	County and State San Juan, NM
12	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT,	OTHER	DATA
	Type of Submission Type of Action Notice of Intent Abandonment Change of Plans	_ <u>X</u>	Other - Spud Report
	Recompletion New Construction X Subsequent Report Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection		RCVD DEC 16'08 DIL CONS. DIV. DIST. 3
12	Describe Proposed or Completed Operations	***************************************	
& (25)	fill spud date; 09/24/08. Placed conductor pipe in ground @ 15" wide and 6' deep. 11/04/08 drilled ahead to 343'. Circ hole. RIH w/ 15 jnts, 8 5/8"csg, 24#, J-55, ST&C & set @ 338'. losx (298cf-53bbl) Type 5 cmt w/2% CACL, .25 pps Cello Flake. Drop & displace plug w/1 face. RD, RR @ 1730hrs on 11/06/08.	Pre-flusl	n w/ 10bbl H2O & Pumped
PT will be conducted by drilling rig & reported on next report. ACCEPT			or record
APD/ROW		DEC 1	5 2008
	Farmi By	NGTON I	FIELDOFFICE
14	I hereby certify that the foregoing is true and correct.		
Sig	med Kelly JefferyTitle Regulatory To	echnicia	n Date12/05/08.
AI CO	nis space for Federal or State Office use) PROVED BY Title DNDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of	2	

NWOCD | 1/17