

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No 1004-0135  
Expires July 31, 2010

5 Lease Serial No

**SF - 079319**

6 If Indian, Allottee or Tribal Name

**RECEIVED**

7. If Unit or CA/Agreement Name and/or No  
**DEC 15 2008**

**Bureau of Land Management**

8. Well Name and Farmington Field Office

**Schwerdtfeger A 1E**

9. API Well No.

**30-045-25446**

10. Field and Pool, or Exploratory Area

**Basin Dakota & Otero Chacra**

11. County or Parish, State

**San Juan County, New Mexico**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**BP America Production Company Attn: Kristen Holder**

3a. Address

**P.O. Box 3092 Houston, TX 77253**

3b. Phone No. (include area code)

**281-504-0921**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1750' FSL & 990' FWL Sec. 36 T28N, R09W**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

**TYPE OF ACTION**

☐ Acidize

☐ Deepen

☐ Production (Start/Resume)

☐ Water shut-Off

☐ Alter Casing

☐ Fracture Treat

☐ Reclamation

☐ Well Integrity

☐ Casing Repair

☐ New Construction

☐ Recomplete

☐ Other **Chacra Add PC & DHC**

☐ Change Plans

☐ Plug and Abandon

☐ Water Disposal

☐ Convert to Injection

☐ Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**11/14/08 RU Aztec 840, NDWH, NU BOP. Press test, ok.**

**11/15/08 POH w/ prod. tbg. Pu 3 3/4" mill and RIH on 2 3/8" tbg and POH w/ tbg.**

**11/17/08 RIH w/tbg set RBP @ 6300'.**

**11/18/08 RU Kelly hose pmp'd water dn press test tbg& RBP, tested ok. ND stripping head, RU loggers.**

**11/19/08 RIH CBL log. 6300' to tol.**

**11/20/08 Perf Chacra as follows: 3164-3204 w/3.125 gun @ 2SPSF, 3092-3052 w/3.125 gun @ 4 SPSF.**

**11/26/08 Frac Chacra w/ 3,145 bbls of slickwater and 202,080 # 16/30 sand.**

**11/2808-12/3/08 Flowing well**

**12/09/08 Test CH @ 1226 MCF**

**12/11/08 THH on 2 3/8", 4.7#, J-55 tbg set @ 3015'.**

**BP is requesting NMOCD exception to Rule 107 tubing depth for a period of 3 months to evaluate the producing capability of the Chacra only perforations. A fluid head from 3200' to 6346' (top of Dakota perforations) will effectively kill the production from the Dakota.**

**RCVD DEC 18 '08**

**OIL CONS. DIV.**

**DIST. 3**

**DHC 2796A2**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Kristen Holder**

Title **Regulatory Analyst**

Signature

*Kristen Holder*

Date **12/12/08**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**DEC 16 2008**

**FARMINGTON FIELD OFFICE**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.