## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| _1 <u></u>    | 7 Amended |
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DEC 0 8 2008

| Sundry Notices and Reports on Wells  | Familington Field Onice                            |
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|  | 5. Lease Number                                    |
| 1. Type of Well GAS  | SF - 078464<br>6. If Indian, All. or<br>Tribe Name |
| 2. Name of Operator  | 7. Unit Agreement Name                             |
| BURLINGTON RESCURCES OIL & GAS COMPANY LP  | Senter Federal                                     |
| <del></del>  | 8. Well Name & Number                              |
| 3. Address & Phone No. of Operator   | C 4 F 1 1400                                       |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700   | Senter Federal 100 9. API Well No.                 |
| 4. Location of Well, Footage, Sec., T, R, M  | 30-045-34637                                       |
|  | 10. Field and Pool                                 |
| Unit P (SESE), 760' FSL & 1210' FEL, Sec. 26 T31N, R13W, NMPM  | Basin Fruitland Coal                               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 11. County and State<br>San Juan Co., NM           |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTIC  | CE, REPORT, OTHER DATA                             |
| Type of Submission Type of Action  Notice of Intent Abandonment Change of Plans  | X Other - Spud Report                              |
| X Subsequent Report Plugging Non-Routine Fractur Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection  | TOVE DEC 10 VO                                     |
| 13. Describe Proposed or Completed Operations  | 1151.3   |
| Well spud date; 09/23/08. Placed conductor pipe in ground @ 15" wide and 6' to 136' TD. RIH on 10/02/08 w/ 4 jnts of 7" 20# J-55 csg set@1312 RU CM 10bbl) Premix w/ 20% Flyash. Dropped plug & displaced with 4 bbl H2O. Ci | MT. Preflushed 3 bbl MF. Pumped 34sx(56cf-         |
| PT will be conducted by Drilling rig. Results will be on next report.  | ACCEPTED FOR RECORD                                |
| APD/ROW  | DEC 1 8 2033                                       |
|  | FARMINGTON FIELD OFFICE<br>BY                      |
|  |  |
| 14. I hereby certify that the foregoing is true and correct.   |  |
| Signed Kelly Jeffery Titl  | le Regulatory Technician Date 12/05/08             |
| (This space for Federal or State Office use)  APPROVED BYTitle   | Date   |
| CONDITION OF APPROVAL if any   | -  |