

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                                  |                                                           |                                 |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|---------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>217817                       |                                 |
|                                                                                                   |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |                                 |
| <sup>4</sup> API Number<br>30-039-30311                                                           | <sup>5</sup> Pool Name<br>Basin Dakota           |                                                           | <sup>6</sup> Pool Code<br>71599 |
| <sup>7</sup> Property Code<br>31328                                                               | <sup>8</sup> Property Name<br>San Juan 31-6 Unit |                                                           | <sup>9</sup> Well Number<br>8N  |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                        |                          |                       |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|------------------------|--------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>L | Section<br>6 | Township<br>30N | Range<br>6W | Lot Idn | Feet from the<br>2155' | North/SouthLine<br>South | Feet from the<br>570' | East/West line<br>West | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|------------------------|--------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                   |                                   |         |                                    |                           |                                     |                        |                      |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|---------|------------------------------------|---------------------------|-------------------------------------|------------------------|----------------------|
| UL or lot no.<br>E          | Section<br>6                             | Township<br>30N                   | Range<br>6W                       | Lot Idn | Feet from the<br>2321              | North/South line<br>North | Feet from the<br>733                | East/West line<br>West | County<br>Rio Arriba |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number |         | <sup>16</sup> C-129 Effective Date |                           | <sup>17</sup> C-129 Expiration Date |                        |                      |

III. Oil and Gas Transporters

|                                 |                                            |                     |
|---------------------------------|--------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
| 9018                            | Giant                                      | O                   |
| 25244                           | Williams                                   | G                   |
|                                 |                                            |                     |
|                                 |                                            |                     |
|                                 |                                            |                     |
|                                 |                                            |                     |
|                                 |                                            |                     |

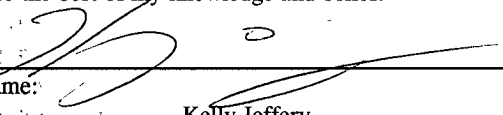
IV. Well Completion Data

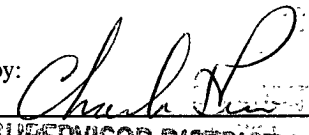
|                                     |                                      |                                        |                                          |                                           |                                       |
|-------------------------------------|--------------------------------------|----------------------------------------|------------------------------------------|-------------------------------------------|---------------------------------------|
| <sup>21</sup> Spud Date<br>06/17/08 | <sup>22</sup> Ready Date<br>11/05/08 | <sup>23</sup> TD<br>MD-7875'/TVD-7750' | <sup>24</sup> PBSD<br>MD-7861'/TVD-7736' | <sup>25</sup> Perforations<br>7760'-7860' | <sup>26</sup> DHC, MC<br>DHC-2686 AZ  |
| <sup>27</sup> Hole Size             |                                      | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set                  |                                           | <sup>30</sup> Sacks Cement            |
| 12.25"                              |                                      | 9 5/8", 32.3#, H-40                    | 228'                                     |                                           | 75 sx (720 cf)                        |
| 8.75"                               |                                      | 7", 23#, J-55                          | 3606'                                    |                                           | 579 sx (1251 cf)<br>Stage tool @ 2736 |
| 6.25"                               |                                      | 4.5", 11.6#, L-80                      | 7874'                                    |                                           | 340 sx (694 cf)                       |
|                                     |                                      | 2 3/8", 4.7#, J-55                     | 7807'                                    |                                           |                                       |

V. Well Test Data

|                                  |                                       |                                     |                                   |                                       |                                       |
|----------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|
| <sup>31</sup> Date New Oil       | <sup>32</sup> Gas Delivery Date<br>SI | <sup>33</sup> Test Date<br>11/03/08 | <sup>34</sup> Test Length<br>1 hr | <sup>35</sup> Tbg. Pressure<br>SI-725 | <sup>36</sup> Csg. Pressure<br>SI-569 |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil                     | <sup>39</sup> Water<br>1 bwpd       | <sup>40</sup> Gas<br>282 mcf/d    |                                       | <sup>41</sup> Test Method<br>Flowing  |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:   
Printed name: Kelly Jeffery  
Title: Regulatory Technician  
E-mail Address: Kelly.r.jeffery@conocophillips.com  
Date: 11/15/08 Phone: 505-599-4025

1/8/09 OIL CONSERVATION DIVISION  
Approved by:   
Title: SUPERVISOR DISTRICT # 3  
Approval Date: JAN 08 2009  
