*District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District II
1301 W. Grand Avenue, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division

Submit to Appropriate District Office

District IV 1220 S St. Fran						Santa Fe	, NI							AMENDED REPOR	
1 Operator n	I.			EST FO	R ALL	OWAB	LE_	AND AU	THO		ATION RID Nur		TRANS	PORT	
Dugan Prod					006515										
P. O. Box 42 Farmington					³ Reason for Filing Code/ Effective Date NW										
⁴ API Numb	D . F		dead Cool				6 F	⁶ Pool Code							
30 – 045 – 33903 Basin Frui								tland Coal				71629 9 Well Number			
3	Western	Fed	deral Com 90												
II. 10 Surface Location Ul or lot no. Section Township Range Lot.Idn Feet from t							the	he North/South line Feet fro				East/West line County			
A Section 10.		26N		11W	Lot.Idii	1155		Nort	I				East	San Juan	
		Hole Location													
UL or lot no.	Sectio 7	on Township 26N		Range 11W	Lot Idn	Feet from 1155	1		/South line North		Feet from the 1255		/West line East	County San Juan	
Lse Code 13 Proc		ducing Method Code		¹⁴ Gas Coni	nection Date	¹⁵ C-129	C-129 Permit Nu		. 16	C-129 I	-129 Effective		¹⁷ C-1	29 Expiration Date	
III. Oil :	and G	as T	ranspor	ters					<u> </u>						
18 Transpoi	rter		¹⁹ Tra	nsporter		ime		OD	²¹ O/G		22 POD ULSTR Locat				
OGRID		and Address Enterprise Field Services										and Description			
151618	istra del secto	614 Reilly Ave., Farmington, NM						G		Waster and			RCVD JAN 9'09		
											OIL CONS. DIV.				
							tani da n		a de martina					DIST. 3	
		77.55 - July 107.5					ija (io)			H					
									Tree W						
ALCOHOLOGICA CONTRACTOR						1 x = 3 (m) 1 x 1	(6 ±60)	nt Participants.	arthunder						
						And the second				AU.					
IV. Proc	luced	Wat		ULSTR	Location	and Descri	ptio	n							
V. Well						27		²⁸ PBTD		29			30 pyro pro		
²⁵ Spud Date 6/23/08			²⁶ Ready 12/29/			²⁷ TD 1660'	I .		FD)'			⁹ Perforations 1318'-1468'		³⁰ DHC, MC	
31 Hole Siz		e		32 Casing & Tubin		g Size		³³ l	Depth S	et	34		³⁴ Sac	Sacks Cement	
12	-1/4''			8-5/	8'' 24# J-:	'' 24# J-55		136'					95 sx		
	7''	5-1/2			'' 15.5# J-55			1655'					150 sx		
				2-3/8	2-3/8" 4.7# J-55			153			30'				
VI. Wel					т :=-		J	2.0			1 20			40	
³⁵ Date New Oil N/A		³⁶ (Sas Delive N/A	12		Cest Date 2/30/08		³⁸ Test Leng 24 hrs				og. Pressure 2		40 Csg. Pressure 20	
⁴¹ Choke Size 2"		⁴² Oil 0			43 Water 30			⁴⁴ Gas 40			⁴⁵ A(F	46 Test Method	
⁴⁷ I hereby cer								1/12/09		OIL (CONSERV	VATIC	N DIVISIO)N	
been complied complete to the						is true and	·	, , , ,		Ω	Λ	\bigcap			
Signature:	and			Da .10	100	()a	4	Approved by	y: /		list		1-	12-2009	
Printed name:								Title: SUPERVISOR DISTRICT # 3							
John Alexander Title:								Approval Date: JAN 1 2 2009							
Vice-President E-mail Address:									JA	414 T	≈ ZUUS	0			
johncalexande		anpro													
Date: Phone: (505)325-1821							BLM approval								
,			10-						11/				· ·		