

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

RECEIVED

DEC 23 2008

Bureau of Land Management
Farmington Field Office

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

5. **Lease Number**
SF-078496-A
6. **If Indian, All. or
Tribe Name**

2. **Name of Operator**
CONOCOPHILLIPS COMPANY

7. **Unit Agreement Name**
San Juan 28-7 Unit

3. **Address & Phone No. of Operator**

8. **Well Name & Number**
San Juan 28-7 Unit 225

PO Box 4289, Farmington, NM 87499 (505) 326-9700

9. **API Well No.**

30-039-20864

4. **Location of Well, Footage, Sec., T, R, M**

10. **Field and Pool**
Basin Dakota

Unit A (NENE), 970' FNL & 860' FEL, Section 34, T28N, R07W, NMPM

11. **County and State**
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**Type of Submission****Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Upgrade Tubing

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

11/20/08 MIRU Key 63. 11/21/08 ND WH, NU BOP. Start POOH w/1 1/2" tbg. Tbg is thin, twisting apart. Top of fish @ approx 2632'. 11/22/08 TIH w/overshot, fish for 13 days. 12/11/08 Recovered all fish. LD fishing tools.

12/12/08 RIH w/230jts 2 3/8" 4.7# J-55 tbg & land @ 7164'. ND BOP, NU WH. Unload well w/air pkg. RD RR @ 16:00hr on 12/12/08

RCUD JAN 13 '09

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed Tamra Sessions Tamra Sessions Title Staff Regulatory Technician Date 12/22/2008

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

JAN 09 2009

FARMINGTON FIELD OFFICE**NMOCD**