Form 3 160-5 (August 1999)

UNITED STATES

15,550	a Th	FORM APPROVED			
. 1 , E(5501)	1 4	OMB No	1004-0135		
		Expires Inove	mber 30, 2000		

(August 1777)		PARTMENT OF THE INT		x	Expires Ju	ovember 30, 2000	
	BUR	EAU OF LAND MANAG			15.0 Lease Serial No		
		NOTICES AND REPORTS	S ON WELLS _{ສຸປເ} ເ	Es in Land wie	nagriment NMS	SF 078481A	
		s form for proposals to Use Form 3160-3 (APD)	drill or reenter an	Farmington Fiel	6.मार्गिताan, Allot	tee oi Tribe Name	
SUI	BMIT IN TRIPL	ICATE – Other instru	ıctions on reverse	e side	7 If Unit or CA/A	Agreement, Name and/or No	
Type of Well		Other					
Oil Well	نجي	8. Well Name and No Graham 10 #7					
2 Name of Ope							
3a Address	Company, mc.	c/o Walsh Engineering	3b Phone No (include	avea code)	9. API Well No. 30-045-32728		
•	n, Farmington, NN	1, 87402	505-327-4892	Phone No (include area code) 05-327-4892		10. Field and Pool, or Exploratory Area	
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)					Otero CH, Blanco MV, Basin DK 11. County or Parish, State		
790' FNL and 1930' FEL, (B) Sec. 10, T27N, R8W							
					San Juan Cou	unty, NM	
	12. CHECK AP	PROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REPO	ORT, OR OTHER	DATA	
TYPE OF	SUBMISSION	TYPE OF ACTION					
Notice of in	tent	Acidize X Alter Casing	Deepen Fracture Treat	Production Reclamatio	(Start/Resume) Water Shut-Off on Well Integrity		
Subsequent	Report	Casing Repair	New Construction	Recomplete	;	Other	
	÷	Change Plans	Plug and Abandon	Temporaril			
	lonment Notice	Convert to Injection	Plug Back	Water Disp			
13 Describe Propose If the propose Attach the Bo Following cor Testing has be determined the	osed or Completed Oper It is to deepen direction and under which the wo inpletion of the involved een completed. Final a at the site is ready for fin	rations (clearly state all pertinent ally or recomplete horizontally, g ork will be performed or provide operations. If the operation resi Abandonment Notices shall be fir al inspection.)	details, including estimated just subsurface locations and the Bond No. on file with lilts in a multiple completion led only after all requirements.	starting date of an imeasured and true BLM/BIA. Requir or recompletion in its, including reclar	y proposed work and eventical depths of all ed subsequent reports a new interval, a Fo nation, have been co	approximate duration thereof Il pertinent markers and zones s shall be filed within 30 days orm 3160-4 shall be filed oncompleted, and the operator has	
The casing wa		depth of the 9-5/8" casing ace with 150 sx (180 cu ft.)	=		_		
wir John Coy	with the DLM.*				PCVI	er 12 mai (

DIST. 3

14 I hereby certify that the foregoing is true and correct						
Name (Printed/Typed)	Title					
Paul C. Thompson, P.E.	Agent					
Signature Paul C. Thomp	Date	December 2, 2008				
THIS SPACE FOR FEDERAL OR STATE USE						
Approved by	Title	Date				
Troy L Salyers	PE	1/8/2009				
Conditions of approval, if any, are attached Approval of this notice does not warran						
certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon	FFO FFO					
Title 18 U S C Section 1001, make it a crime for any person knowingly	and willfully to make	to any department or agency of the United States any				