Form 3160-5 :September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135

| | Expi | res: January | 31, 2004 | |
|------|--------|--------------|----------|---|
| ease | Serial | No. | | _ |

| SUNDRY NOTICES AND REPORTS ON WEI | LLS | $-\sqrt{t}$ | |
|---|----------|-------------|---|
| Do not use this form for proposals to drill or to re- abandoned well. Use Form 3160-3 (APD) for such pro | enter an | VED | |
| abandoned well. Use Form 3160-3 (APD) for such pro | iposais. | MUROOF | 4 |

5. L MDA 701-98-0013 6. If Indian, Allottee or Tribe Name

| | | \$27 ± \$ - 1 | | Jicarilla Jicarilla | Apache Trib | e | | | |
|--|--|--|--|----------------------|----------------------------------|---|---------------|--|--|
| | ទ្រាទ្ធភព ះស្រីក្រុង ក្រឡាក | | 31,200 | 7. If Uni | t or CA/Agree | ment, Name | and/or No. | | |
| 1. Type of Well | Other | : | MANE OFFICE | 24247 | | ·········· | | | |
| Oil Well Gas Well 2. Name of Operator | SANT | | 8. Well Name and No. Jicarilla 29-02-09 #2 | | | | | | |
| Black Hills Exploration & Produ | ction dba Mallon Oil Company | | | | a <u>29-02-09 #2</u> Well No. | | | | |
| 3a. Address | | 3b. Phone No. (incl. | ude area code) | | 30-039-26865 | | | | |
| 350 Indiana St., Suite 400 Golder | n. CO 80401 | 720-210-1308 | · | | | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., | T, R., M., or Survey Description) | | , | | lanco, Picture | | | | |
| 800' FNL & 460' FWL (NW/NW |) Unit D | | | 11. Cou | nty or Parish, S | tate | | | |
| | | | | Rio Ar | riba, NM | | | | |
| 12. CHECK API | PROPRIATE BOX(ES) TO | INDICATE NAT | URE OF NOTIO | | | DATA | | | |
| TYPE OF SUBMISSION | | • | TYPE OF ACTIO | N · | | | | | |
| \sqrt{Q} | Acidize [| Deepen | ☐ Production | on (Start/Resume) | ☐ Wate | r Shut-Off | | | |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | tion | ☐ Well | Well Integrity Other Downhole | | | |
| Subsequent Report | Casing Repair | New Construction | | ete | Other | | | | |
| | Change Plans | Plug and Abandon | = : | rily Abandon | Con | nmingle For | rmations | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Di | sposal | | | | | |
| determined that the sife is ready Black Hills E & P dba Mallon Oi Canyon, Tertiary formations | I Company has completed the st | ubject well and dow | | | o, Pictured CI | Ä | La Jara | | |
| 14. I hereby certify that the foregoin Name (PrintedlTyped) | ig is true and correct | | | | | | | | |
| Allison Newcomb | Title 1 | Title Engineering Technician | | | | | | | |
| Signature allison - | Newcomb | Date | 10/21/2003_ | | | | 2 | | |
| | iaa ja j | ordeedjärvastor | STATEOFFICE | Vei Sje | | | | | |
| Approved by (Signature) | /s/ David R. Sitzler | · | Name (Printed/Typed) Division of Multi-Resources | | | | | | |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to | al or equitable title to those rights | | Office | | D | NOV | 1 4 2003 | | |
| Title 18 U.S.C. Section 1001 and Ti States any false, fictitious or fraudule | tle 43 U.S.C. Section 1212, make in the statements or representations as | t a crime for any pers to any matter within i | on knowingly and w | rillfully to make to | any departmen | t or agency | of the United | | |