

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                                |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil Gas Co. LP.<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                         |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30-045-34805                                                                                 | <sup>5</sup> Pool Name<br>Blanco Mesa Verde    | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>6809                                                                                      | <sup>8</sup> Property Name<br>Atlantic D Com E | <sup>9</sup> Well Number<br>6N                            |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                        |                          |                        |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|------------------------|--------------------------|------------------------|------------------------|--------------------|
| Ul or lot no.<br>O | Section<br>16 | Township<br>30N | Range<br>10W | Lot Idn | Feet from the<br>1255' | North/SouthLine<br>South | Feet from the<br>2595' | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|------------------------|--------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |  |                                   |                                    |                                     |               |                |        |
|-----------------------------|---------------------------------------------|--------------------------------------|--|-----------------------------------|------------------------------------|-------------------------------------|---------------|----------------|--------|
| UL or lot no.<br>O          | Section                                     |                                      |  | Lot Idn                           | Feet from the                      | North/South line                    | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date |  | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |               |                |        |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 9018                               | Giant                                         | O                   |
|                                    |                                               |                     |
|                                    | Enterprise                                    | G                   |
|                                    |                                               |                     |
|                                    |                                               | RC/D FEB 24 '09     |
|                                    |                                               |                     |
|                                    |                                               | OIL CONS. DIV.      |
|                                    |                                               |                     |

DIST. 3

IV. Well Completion Data

|                                     |                                      |                           |                             |                                           |                                     |
|-------------------------------------|--------------------------------------|---------------------------|-----------------------------|-------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br>12/17/08 | <sup>22</sup> Ready Date<br>02/16/09 | <sup>23</sup> TD<br>7587' | <sup>24</sup> PBTD<br>7534' | <sup>25</sup> Perforations<br>5094'-5633' | <sup>26</sup> DHC, MC<br>DHC 2957AZ |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                           |                                     |
| 12 1/4"                             | 9 5/8", 32.3#, H-40                  | 228'                      | 82sx(135 cf)                |                                           |                                     |
| 8 3/4"                              | 7", 20#, J-55                        | 3269'                     | 490 sx (951 cf)             |                                           |                                     |
| 6 1/4"                              | 4.5", 10.5/11.6#, J-55               | 7584'                     | 370 sx (742 cf)             |                                           |                                     |
|                                     | 2 3/8", 4.7#, J-55                   | 7434'                     |                             |                                           |                                     |

V. Well Test Data

|                                  |                                       |                                     |                                   |                                          |                                           |
|----------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|------------------------------------------|-------------------------------------------|
| <sup>31</sup> Date New Oil       | <sup>32</sup> Gas Delivery Date<br>SI | <sup>33</sup> Test Date<br>02/09/09 | <sup>34</sup> Test Length<br>1 hr | <sup>35</sup> Tbg. Pressure<br>SITP - 0# | <sup>36</sup> Csg. Pressure<br>FCP - 380# |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil<br>2 bopd           | <sup>39</sup> Water<br>24 bwpd      | <sup>40</sup> Gas<br>2380 mcf/d   |                                          | <sup>41</sup> Test Method<br>Flowing      |

|                                                                                                                                                                                                                                             |  |  |                                     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------|--|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sasha Neumann</i> |  |  | 2/24/09 OIL CONSERVATION DIVISION   |  |  |
| Printed name:<br>Sasha Neumann                                                                                                                                                                                                              |  |  | Approved by: <i>Charles</i> 2-24-09 |  |  |
| Title:<br>Regulatory Technician                                                                                                                                                                                                             |  |  | Title:<br>SUPERVISOR DISTRICT # 3   |  |  |
| E-mail Address:<br>spangs@conocophillips.com                                                                                                                                                                                                |  |  | Approval Date:<br>FEB 24 2009       |  |  |
| Date: 02/18/09                                                                                                                                                                                                                              |  |  | Phone: 505-326-9568                 |  |  |
|                                                                                                                                                                                                                                             |  |  | <i>Pam approval</i>                 |  |  |

*h*