Form C-104 Revised Feb. 26, 2007

District III

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 87505

|  | I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator name and Address  OGRID Number |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
|--|--|---|--------------------------------------|------------------------------------|----------|---------------------------|-----------------------------------|----------------------------|----------------------------|--------|----------------------------|--------------------------|-----------------------|--------------------------------------|--|
|  |  |   |                                      | T 0 CA                             | •        |                           |                                   | <sup>2</sup> OGRID Number  |                            |        |                            | 10                       |                       |                                      |  |
| BURLINGT<br>P.O. Box 428   |  |   |                                      | <sup>3</sup> Reason for Filing Cod |          |                           |                                   | 14538<br>e/ Effective Date |                            |        |                            |                          |                       |                                      |  |
| Farmington,  |  | 7499  |                                      | Name                               |          |                           |                                   | ND ND                      |                            |        |                            |                          |                       |                                      |  |
| <sup>4</sup> API Numbe<br>30-045-346   | Basin Da   | kota  |                                      |                                    |          | 6 Pe                      | ool Co                            | de                         |                            |        |                            |                          |                       |                                      |  |
| <sup>7</sup> Property C  |  |   | 8 Pror                               | perty Nan                          | ne       | Dasin Da                  |                                   |                            |                            |        |                            | <sup>9</sup> Well Number |                       |                                      |  |
| 7138 Huerfan   |  |   |                                      |                                    |          |                           | 1                                 |                            |                            |        |                            |                          |                       |                                      |  |
|  |  | Locati                                      |                                      |                                    | <u> </u> | T                         | T T                               |                            |                            |        |                            |                          |                       |                                      |  |
| Ul or lot no.  | Ul or lot no. Section G 22   |   | vnship  <br>27N                      | Range Lot Idi                      |          | Feet from the 2500'       | North/South Line<br>North         |                            | Feet from the 1535'        |        | East/West lin<br>East      |                          | ine                   | County<br>San Juan                   |  |
| 11 Bottom Hole   |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| UL or lot no.<br>G`  |  |   |                                      |                                    | Lot Idn  | Feet from the             | North/South                       | line                       | Feet from the              |        | East/West lin              |                          | ine County            |                                      |  |
| Lse Code<br>F  | Cada   |   | lethod <sup>14</sup> Gas Con<br>Date |                                    |          | <sup>15</sup> C-129 Perr  | nit Number 16 C-                  |                            | C-129 Effective Da         |        | Date                       | ate 17 (                 |                       | C-129 Expiration Date                |  |
| III. Oil and Gas Transporters  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| 18 Transpor  | <sup>19</sup> Transporter Name   |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          | <sup>20</sup> O/G/W   |                                      |  |
| OGRID 9018   | and Address  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| 9018   | Giant  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            | 100,00                   | O                     |                                      |  |
|  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| 151618   | Enterprise RC  |   |                                      |                                    |          |                           |                                   |                            |                            |        | RC                         | VD F                     | EB 12'09              |                                      |  |
|  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            | ir in i                  |                       |                                      |  |
| Parketing and the second secon |  |   |                                      |                                    |          | 0                         |                                   | nns DIU                    |                            |        |                            |                          |                       |                                      |  |
|  |  |   | _                                    |                                    |          |                           |                                   |                            |                            |        |                            | 9                        |                       |                                      |  |
|  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            | m                        | IST. 3                |                                      |  |
|  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          | £,7,1                 |                                      |  |
| IV. Well Completion Data   |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| 21 Spud Da   |  | 22 Ready Date                               |                                      |                                    |          | <sup>23</sup> TD/TVD      |                                   |                            | <sup>25</sup> Perforations |        |                            |                          | <sup>26</sup> DHC, MC |                                      |  |
| 9/26/08  |  | 2/5/09                                      |                                      |                                    |          | 6975'                     | 695                               | 6618' – 68                 |                            | 6842'  |                            |                          | N/A                   |                                      |  |
| 27 Ho  | e <sup>28</sup> Casing   |   |                                      | & Tubing Size                      |          | <sup>29</sup> Depth Set   |                                   | t                          |                            |        | <sup>30</sup> Sacks Cement |                          | Cement                |                                      |  |
| 12   | 9 5/8",  |   |                                      | , 32.3# H                          | 1-40     | 338'                      |                                   |                            |                            |        |                            | 240 sx                   |                       |                                      |  |
| 7  | 4 1/2"   |   |                                      | " 11.6# L                          | -80      | 6965'                     |                                   |                            |                            |        |                            | 1005 sx                  |                       |                                      |  |
|  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
|  | 2 3/8" 4.7# J-55   |   |                                      |                                    |          | 6747'                     |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| V. Well  |  |   |                                      |                                    | - 22     |                           | 24                                |                            |                            | 25     |                            |                          |                       | 24                                   |  |
| 31 Date New  | Oil  |   |                                      | Delivery Date<br>//O Facilities    |          | Test Date<br>2/5/09       | <sup>34</sup> Test Length<br>1 hr |                            |                            |        | g. Press<br>1289#          | Pressure<br>289#         |                       | <sup>36</sup> Csg. Pressure          |  |
| <sup>37</sup> Choke Si   | <sup>37</sup> Choke Size   |   | <sup>38</sup> Oil                    |                                    | 39       | Water 40 Gas<br>1558 mcf/ |                                   |                            |                            |        |                            |                          |                       | <sup>41</sup> Test Method<br>Flowing |  |
| 42 I hereby cert<br>been complied  |  | 2/19  |                                      | OIL C                              | CONSER   | VATIO                     | V DIV                             | ISION                      | N                          |        |                            |                          |                       |                                      |  |
| complete to the  |  |   |                                      |                                    |          | <b>.</b>                  | _                                 |                            | P                          |        |                            |                          |                       |                                      |  |
| Signature:   | hac  | us i  | N                                    | lenv                               |          | Approved by:              |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| Printed name:  |  | Title: GEPUTY OIL & GAS INSPECTOR, DIST. &- |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| Title:   |  | Approval Date: MAR O 4 2009                 |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |
| E-mail Addres  | Staff Regulatory Technician E-mail Address: monrotn@conocophillips.com                           |   |                                      |                                    |          |                           |                                   |                            | iwi) /                     | , 1 20 |                            |                          |                       |                                      |  |
| Date: 2/11/09 Phone: 505-326-9752  |  |   |                                      |                                    |          |                           |                                   |                            |                            |        |                            |                          |                       |                                      |  |