

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

5. Lease Serial No.  
NMNM97826

6. If Indian, Allottee or Tribe Name  
N/A

7. If Unit of CA/Agreement, Name and/or No.  
N/A

8. Well Name and No.  
Bisti Max 24F #1E

9. API Well No.  
30-045-34692

10. Field and Pool or Exploratory Area  
Basin Dakota

11. Country or Parish, State  
San Juan County, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Pro NM Energy, Inc.

3a. Address  
460 St. Michael's Drive, Bldg 300, Suite 402  
Santa Fe, NM 87505

3b. Phone No. (include area code)  
505/988-4171

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
700' FSL, 1950' FWL (SESW)  
Section 24-T25N-R11W

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Set Surface Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

On 12/13/2008, in 12-1/4" hole, ran 8 joints of new 8-5/8", 24#, J-55 STC surface casing set at 320'KB. Cemented with 240 sacks Type V cement with 2% cacl2 plus 1/4#/BBI superfake (30.4 BBls, yield 1.18 ft3/sk and wt = 15.6 lb/gal) Displaced with 18.5 BBls of water. Returned approximately 12 BBls of good cement to surface. Shut in well with 100 psi.

Total depth of 12-1/4" surface hole = 362', reached on 12/13/2008.

Pressure tested casing to 750 psig on 12/14/2008. Held good.

RCVD MAR 5 '09  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Carla S. Shaw

Title Agent for Pro NM Energy, Inc.

Signature *Carla S. Shaw*

Date 02/18/2009

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

MAR 04 2009

NMOC

FARMINGTON FIELD OFFICE  
BY *5-1*