District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office

Form C-104

Revised June 10, 2003

5 Copies

| 1220 S St. Fran | icis Dr., I. | | | | | | | M 87505 AND AU | THC | RIZ | ATION | T TO | | AMENDED REPOR | |
|---|--|---|---|--------------------------------------|-----------------------------|---------------------------------------|--------------------------|-----------------------------------|----------------|---|---|--|--|--|--|
| ¹ Operator n | ame a | nd Add | | | 7111111 | | | 11112 | 71110 | T | RID Nur | | | , OKI | |
| M&G Drillii C/O Walsh l | ain St. | , Farmiı | ngton NM 87402 3 Reason for Filing New Well 3/2/09 | | | | | 141852 ng Code/ Effective Date | | | | | | | |
| ⁴ API Number | | | | | | | | , | | | | 6 P | ⁶ Pool Code 82329 | | |
| ⁷⁷ Property C | 600 | | Marr | perty Nar on | ne | | | | | | | 9 V | ⁹ Well Number #42B | | |
| II. 10 Su UL or lot no. K | | wnship | Range 8W | Lot Idn | Feet f | | e North/South line SOUTH | | 1 | | East/ WE | West line | County San Juan, NM | | |
| | 22 ttom | Hole I | | 1 | <u> </u> | 11330 | | booth | | 1703 | | VVL | 31 | Jan Juan, NW | |
| UL or lot no. K | UL or lot Section To | | wnship | Range 8W | Lot Idn | Feet f | | North/South line SOUTH | | Feet from the 1965' | | East/ WE | West line ST | County San Juan, NM | |
| 12 Lse Code F | | roducing Method Code F | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Pern | | nit Number 16 | | C-129 Effective I | | Date 17 C-1 | | 29 Expiration Date | |
| III. Oil | | as Tr | | | | 1 | | | | | | | | | |
| 18 Transporter OGRID | | | | • | nsporter Name 1d Address | | | ²⁰ POD ² | | O/G | | 22 POD ULSTR Location and Description | | | |
| 151618 | Enterprise Field Services, LLC PO Box 4990 Farmington, NM 87499 | | | | | | G | | | K- SEC. 22, T27N, R8W 1530' FSL & 1965' FWL | | | | | |
| | | | | | | | | | | | | | | | |
| 009018 | | Western Refining 23733 N. Scottsdale Road, Scottsdal | | | | | | 0 | | | K- SEC. 22, T27N, R8W 1530' FSL & 1965' FWL | | | | |
| | | Southware Roun, Scottsunie, | | | | | | 3. 12 (A) (A) | | | RCVD MAR 3 '09 | | | | |
| | | | | | | | | | | | OIL CONS. DIV. | | | | |
| IV. Pro | duced | l Wate | er | | | | • | | · · | * ; | | | | <u></u> | |
| 23 POD 24 POD ULSTR Location and Descript | | | | | | | | on C. 22, T27N, | DQW 1 | \$20° ES | T 8. 1065 | , EWI | - | | |
| V. Well | Com | pletio | n Data | 1 | | · · · · · · · · · · · · · · · · · · · | | C. 22, 12/11, | | | | | | | |
| ²⁵ Spud Date 11/23/89 | | ²⁶ Ready Date 2/27/09 | | | | ²⁷ TD 4717' | | ²⁸ PBTD 4692' | | | | orations 3229' CH | | ³⁰ DHC, MC DHC - 3076 | |
| ³¹ Hole Size | | e ³² Casing | | | g & Tubi | ng Size | | 33 Depth Set | | | ³⁴ Sacks Cemer | | ks Cement | | |
| 12-1/4" | | | 9-5/8" | | | | | | | 150 sx (180 cuft) | | | | | |
| 8-3/4" | | | | | | | | 2515' | | | | | 275 sx (594 cuft) 150 sx (179 cuft) | | |
| 6 | | | | | | | 2381' - 471 | | | .5' | | 280 sx (403 cuft) | | | |
| VI Well Treat | | 4 D-4 | 2-3/8 | | | ng | | 4439' | | | | - | | · · · · · · · · · · · · · · · · · · · | |
| | VI. Well Test Data 35 Date New Oil 36 Gas | | | Delivery Date | | ³⁷ Test Date 2/27/09 | | 38 Test Len 1 hr | | th | th ³⁹ Tb | | essure | ⁴⁰ Csg. Pressure 540 psi | |
| 41 Choke Size | | | ⁴² Oil | | 43 Water | | | ⁴⁴ Gas 2,700 MC | | | 45 | | 7 | 46 Test Method F | |
| 47 | | | 0 | | | | | | UU IVICI | | | | | | |
| been complied | d with | and that | the inf | ormation ; | given abov | | | 3/19/09 | | OIL | CONSER | VATIC | N DIVISI | ON | |
| complete to the Signature: | he best | of my k | cnowled | ige and be | lief. | | Î | Approved b | بر / y: | | | 1_ | | | |
| Printed name | | | Title: | | | | | | | | | | | | |
| Title: ENGINEER / AGENT | | | | | | | | Approval Date: MAR 1 Q. 2009 | | | | | | | |
| E-mail Addre | | | | . 11 | _ | | | | | | | | | | |
| Date: 3/2/09 Phone: (505) 327-4892 | | | | | | | | ben | a A A | hA | | | | | |
| | | | | | | | | <u> </u> | | r LAL! | <u>us/</u> | | | | |