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MAR 11 2009

Bureau of Land Management
Farmington Field Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SENDING NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No 1004-0135
Expires July 31, 2010

5. Lease Serial No.

NM-010989

6. If Indian, Allottee or tribe Name

7. If Unit or CA/Agreement, Name and/or No

SUBMIT IN TRIPLICATE – Other instructions on reverse side

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

8. Well Name and No.

Fields LS 9

2. Name of Operator

BP America Production Company Attn: Cherry Hlava

9. API Well No.

30-045-21176

3a. Address

P.O. Box 3092 Houston, TX 77253

3b. Phone No. (include area code)

281-366-4081

10. Field and Pool, or Exploratory Area

Pictured Cliffs

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1810' FNL 1540 FEL Sec 34 T32N & R 11W

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☒ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Water Disposal

☐ Water shut-Off

☐ Well Integrity

☐ Other

RCVD MAR 16 '09
OIL CONS. DIV.

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

March Compliance well

2/25/09 MI RU AWS 825.

2/26/09 Finish RU derrick.

2/27/09 RU; pmp 120 bbls to load bradenhead. RU Schlumberger; TIH; set CIBP @2824' & 2nd CIBP @2822'. Rig DN

3/2/09 ND WH & NU BOP; TIH; tag CIBP @2822'. Pres CSG to 1000 psi; held 15 min. good test. RU Schlumberger; Run CBL 2822' – surface.

3/3/09 RU; TIH; pmp balance plug 2822' – 2250' w/16 sx Class G cmt. Pull remaining tbq; TIH w/.32" gun & per @1150' w/2 JSPF. TIH set cmt retainer @1112' (TOC). TIH; sting into retainer; pmp through retainer & perfs @1150' Sqz 85 sxs class G CMT. Pump CMT plug 1150' to 230'. RU wireline & TIH w/.32" gun & shoot holes @230'; 2 JSPF Good circ. Plug 230' to surface w/24 sxs cls G CMT. Tail CMT w/34 sxs; circ. cement to surface; cut off wellhead; top off csg & annulus w/cmt. Weld on P&A marker; Turn over for surface restoration.

3/4/09 Rig Down; Move off location.

14. I hereby certify that the foregoing is true and correct

Name (Printed/typed)

Cherry Hlava

Title Regulatory Analyst

Signature *Cherry Hlava*

Date 03/10/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

MAR 11 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
TY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.