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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APR (I 2009 AMENDED REPORT

	Sundry Notices and Reports on Wells		Bureau of Land Management Farmington Field Office
1.	Type of Well GAS	5. 6.	Lease Number NMSF - 078424 If Indian, All. or Tribe Name
2.	Name of Operator BURLINGTON	7.	Unit Agreement Name San Juan 29-7 Unit
3.	Address & Phone No. of Operator	8.	Well Name & Number SJ 29-7 Unit #586
	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.
4.	Location of Well, Footage, Sec., T, R, M Surf: Unit H (SENE), 1425' FNL & 545' FEL, Section 27, T29N, R7W, NMPM	10.	30-039-30194 Field and Pool Basin FC/Blanco PC
	Bottom: Unit H (SENE), 1425' FNL & 710' FEL, Section 27, T29N, R7W, NMPM		Rio Arriba, NM
12.	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTT Type of Submission Notice of Intent Abandonment Recompletion X Subsequent Report Plugging Casing Repair Final Abandonment Altering Casing Conversion to Injection		Other - Casing Report
3/9 dri RU Ty	Describe Proposed or Completed Operations //09 MIRU AWS #580, PT casing to 600#/30 min. Good test. RIH w/6-1/4" bit & tagged cem lled ahead to 3423' (TD). TD reached 3/10/09. Circ hole. RIH w/69 jts of 4-1/2", 11.6#, L-80 to cement 3/14/09. Pumped preflush of 10 GW & 100 bbls FW. Pumped Lead w/190 sx (494 pe III w/3% Bentonite, .3% Halad 344, 5pps Pheno-seal blend. Pumped tail cement w/200 sx (emium, 6pps Pheno-seal blend. Dropped plug and displaced w/10 bbls sugar water & 42 bbls F 4/09. Circ. 55 bbls cement to surface. RD/RR 3/14/09.) ST 4 cf - (266	&C casing and set @ 3418'. - 88 bbls) of Premium Plus cf-47 bbls) of 50/50 POZ
			OIL CONS. DIV. DIST. 3
	PT PRODUCTION CSG NEXT REPORT		
	ned Patsy Clugston Title Sr. Regulatory Spec	ialist	Date <u>03/31/2009</u>
	his space for Federal or State Office use) PPROVED BYTitle		Date
Title	DNDITION OF APPROVAL, if any: 18 U.S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of Juited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction		ACCEPTED FOR RECORD APR 0 2 2009