District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised July 28, 2000 Submit to Appropriate District Office 5 Copies

| District IV AMENDED REPORT | | | | | | | | | | | | | | |
|--|---|---|-----------------------------|----------------------|-------------------------------------|--|---------------------------|----------------------------|---|-----------------------------------|----------------------|---------------------|--|--|
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
| Operator name and Address | | | | | | | | | ² OGRID Number | | | | | |
| ConocoPhillips Company | | | | | | | | | 217817 | | | | | |
| 5525 Hwy 64 | | | | | | | | | ³ Reason for Filing Code/Effective Date | | | | | |
| Farmington, NM 87401 4 API Number 5 Pool Name | | | | | | | | | | | | NW | | |
| 4 API Number | | | | | | 6 Pool Code | | | | | | | | |
| | | | | | | n Fruitl | al | | 71629 | | | | | |
| | | | | 8 Property Name | | | | | | 9 Well Number | | | | |
| 10 | 31328 | | <u> </u> | San Juan 31-6 Unit | | | | | | | | 203A | | |
| II. UL or lot no. | Surfac Section | face Location on Township Range Lot. Idn Feet fi | | | | from the North/South Line | | | Feet from the | he East/West line | | County | | |
| P | 3 | 30N_ | 6W | Lot. Iun | | 700 | | | 700 | | East | Rio Arriba | | |
| <u> </u> | | m Hole L | | 700 1 South | | | /00 | Edst KIO AITIDA | | | | | | |
| UL or lot no. | Section | Township | | | | | from the North/South Line | | | et from the East/West line County | | | | |
| P | p | | | | | | | | | | | • | | |
| 12 Lse Code | ² Lse Code 13 Producing Meth | | Code 14 Gas Connection Date | | 15 | C-129 Perr | ermit Number | | 6 C-129 Effec | 2-129 Effective Date | | 129 Expiration Date | | |
| | F P not yet | | | | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Transporter OC | | 19 Transporter Name and Address | | | | 20 POD 21 O/G | | | ²² POD ULSTR Location and Description | | | | | |
| 000010 | Gi | ant Refin | ina | | | | | | | | | | | |
| 009018 | | 64 Hwy 64 | | | | , the st | | | | | | | | |
| | | rmington, | NM 87401 | | | | | | | | | | | |
| 025244 | lliams | | G | | | | | | | | | | | |
| 1800 S. Baltimore | | | | | | | | : called | 74. | | | | | |
| Tulsa, OK 74119 | | | | | | TO HIS CHARLES AND A STATE OF THE STATE OF T | | | 15.00 | | | | | |
| | | | | | | The second secon | | | | Mary. | | | | |
| | | | | | | Constitution of the Consti | | | | | | | | |
| PHONON CO. | 7.25 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produce | | er | | | | | | | | | | | | |
| ²³ POD | | | | | 24 | 4 POD ULS | TR Locati | on and Des | scription | | | | | |
| | | | | | | | | | | | | | | |
| V. Well Cor | | | | | | | | | 30 70 0 | | | 1 20 7 | | |
| 25 Spud Dat | | 26 Ready Date 27 TD | | | ²⁸ PBTD 3264 ' | | | ²⁹ Perforations | | . 30 | DHC, MC | | | |
| 9/13/03 31 Hole Size | | 11/9/03 | | ng & Tubing Size | | | 33 De | | 2980 | ' - 3185' | | | | |
| 10 1/4" | | | - | | | | | | | | | | | |
| 12-1/4" | | | 9-5/8 | 3", 32.3# H | 218' | | | | 150_sx | | | | | |
| 8-3/4" | | | 7" | <u>. 20#. J-55</u> | 2940' | | | | 480 sx | | | | | |
| 6-1/4" | | | <u>5.5#</u> | . 15.5#. J- | 2910 ' - 3264 | | | 1 ' | | | | | | |
| X71 XX7 11 75 | | | 2-3/8", 4.7# | | | 3240' | | | | | | | | |
| VI. Well Test Dat | | a 36 Gas Delivery Date | | 37 Test Date | | 38 | 38 Test Length | | 39 Tbg. Pr | essure | are 40 Csg. Pressure | | | |
| | | Guo Den | lory Butto | | | · · | | | - 0g. 11000ut0 | | | | | |
| 41 Choke Size | | not yet | | 10/28/03 43 Water | | | 1 hr | | 45 AOF | | .2# 46 Test Method | | | |
| | | | | | | Ì | 1 | | 7101 | | | | | |
| 2" 47 I hereby certify the | bwpc with | | | | | | | | | | | | | |
| and that the informati | e and | 12-10-030IL CONSERVATION DIVISION | | | | | | | | | | | | |
| Signature: | | Approved by: | | | | | | | | | | | | |
| Printed name: | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #8 | | | | | | | | | | | | |
| Patsy Clugston Title: | | | | | | | | | | | | | | |
| Regulatory Analyst | | | | | | Approval Date: DEC 1 0 2003 | | | | | | | | |
| Date: 11/20/03 Phone: 505-599-3454 | | | | | | | | | | | | | | |