hlavacl@bp.com

Date: 03/16/2009 Phone:

281-366-4081

<u>District I</u> 1625 N French Dr , Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Form C-104

Revised Feb. 26, 2007

| <u>District III</u><br>000 Rio Brazos<br><u>District IV</u>                    |                         |                                      |  |                                       | 1 Conservation 20 South St.   | Francis Dr                          |                 |                                    |                      | Subii                           | in to A          | •••                                      | 5 Co   | pie   |  |
|--|-------------------------|--------------------------------------|--|---------------------------------------|-------------------------------|-------------------------------------|-----------------|------------------------------------|----------------------|---------------------------------|------------------|--|--|-------|--|
| 220 S. St Fran   | cıs Dr., San            |                                      |  |                                       | Santa Fe, NI                  |                                     |                 |                                    |                      |                                 |                  | _  | MENDED REPO  | )RT   |  |
|  | I.                      |                                      | EST FC                                     | R ALL                                 | OWABLE                        | AND AUT                             | OH              |                                    |                      |                                 | RAN              | ISP(                                     | ORT  |       |  |
| <sup>1</sup> Operator n  |                         |                                      |  | <sup>2</sup> OGRID Number             |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |
| BP America   |                         |                                      |  | 3-                                    |                               |                                     |                 |                                    | 778                  |                                 |                  |  |  |       |  |
| P. O. Box 50   |                         | •                                    |  |                                       |                               |                                     |                 | <sup>3</sup> Reaso<br><b>Recom</b> | n for Fil<br>pletion | to Cha                          | cra & I          | DHC                                      | Date   |       |  |
| <sup>4</sup> API Number  |                         |                                      |  |                                       |                               | Chacra 160 NW/H                     |                 |                                    |                      | <sup>6</sup> Pool Code<br>82329 |                  |  |  |       |  |
|  | 54                      |                                      | <sup>8</sup> Property Name<br>Mc Culley LS |                                       |                               |                                     |                 |                                    | <sup>9</sup> Wel     |                                 |                  |  | II Number<br>5N  |       |  |
| П. <sup>10</sup> Su  | rface Lo                | cation                               |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |
| Ul or lot no.<br>F   | Section 24              | Township<br>28N                      | Range<br>09W                               | Lot Idn                               | Feet from the 2460            | e North/South Line<br>North         |                 | Feet from the 1740                 |                      |                                 | West lii<br>Vest | ne                                       | County<br>San Juan   |       |  |
| <sup>11</sup> Bo   | ttom Ho                 | le Locatio                           | on   |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |
|  |                         | Township                             | Range                                      | Lot Idn                               | Feet from the                 | North/South line                    |                 | Feet from the                      |                      | East/West lin                   |                  | ne County                                |  |       |  |
| Lse Code 13 Producing M Code   |                         |                                      |  | onnection<br>ate                      | <sup>15</sup> C-129 Perr      | nit Number                          | <sup>16</sup> C | -129 Effective Da                  |                      | Pate                            | ate 17 C         |  | C-129 Expiration Date  |       |  |
| III. Oil a   | and Gas                 | Transpoi                             | rters                                      |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |
| 18 Transpor<br>OGRID   | ter                     | 19 Transporter Name<br>and Address   |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  | <sup>20</sup> O/G/W                      |  |       |  |
|  |                         |                                      |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  | . e t 5 %                                | man 12 mg  |       |  |
|  |                         | )                                    | )  |                                       |                               |                                     |                 |                                    |                      | IIL CONS. DIV.                  |                  |  |  | 4     |  |
|  |                         |                                      |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  | 4.                                       |  |       |  |
|  |                         |                                      |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  | Dī                                       | 57.5   |       |  |
|  |                         |                                      |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |
|  |                         |                                      |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  | Telegraph of grant and gra | , Pag |  |
|  |                         |                                      |  | · · · · · · · · · · · · · · · · · · · | ı                             |                                     |                 |                                    |                      |                                 |                  | , 200                                    |  |       |  |
|  |                         | etion Data                           |  |                                       | ·                             |                                     |                 |                                    |                      | '                               |                  |  |  |       |  |
| <sup>21</sup> Spud Date<br>08/11/04  |                         | <sup>22</sup> Ready Date<br>03/12/09 |  |                                       | <sup>23</sup> <b>TD</b> 6779' | <sup>24</sup> <b>PBTI</b><br>6773   | )               |                                    |                      | rforations<br>50' – 3334'       |                  | <sup>26</sup> <b>DHC, MC</b><br>DHC 4150 |  |       |  |
| <sup>27</sup> Hole Size  |                         | <sup>28</sup> Casing &               |  |                                       | ng Size                       | <sup>29</sup> Depth Se              |                 | et                                 | t                    |                                 | 30 Sacks Cement  |  |  |       |  |
| 13 ½"  |                         |                                      | 9  |                                       | 141'                          |                                     |                 |                                    | 100 sxs              |                                 |                  |  |  |       |  |
| 8  |                         |                                      |  | 2524'                                 |                               |                                     |                 | 317 sxs                            |                      |                                 |                  |  |  |       |  |
| 6 1/4"   |                         |                                      | 4  | ½" 11.6#                              | 6775'                         |                                     |                 |                                    |                      |                                 | 403 sxs          |  |  |       |  |
|  |                         |                                      |  | 2 3/8"                                |                               | 6                                   | 716'            |                                    |                      |                                 |                  |  | Λ.   |       |  |
| V. Well  | Test Da                 | ta                                   |  |                                       | •                             |                                     |                 |                                    |                      |                                 |                  | ,  |  |       |  |
| 31 Date New Oil  |                         | 32 Gas Delivery Date                 |  | <sup>33</sup> Test Date<br>3/4/09     |                               | <sup>34</sup> Test Lengtl<br>12 Hrs |                 | n 35 Tbg                           |                      | g. Pres                         | . Pressure       |  | <sup>36</sup> Csg. Pressure  |       |  |
| <sup>37</sup> Choke Size ½"  |                         |                                      | 1  |                                       | <sup>9</sup> Water<br>Trace   | 40 Gas  257 MCF  514 mc FC / S      |                 |                                    |                      |                                 |                  | 41 Test Method                           |  |       |  |
| 12 I hereby cert<br>been complied<br>complete to the<br>Signature:<br>Cherry A | with and<br>e best of n | that the info                        | rmation g                                  | iven above                            | e is true and                 | 4/16/09 Approved by:                | <u> </u>        | OIL CO                             | NSERV                | )                               |                  |  | -09  |       |  |
| Printed name:<br>Cherry Hlava  |                         | Title: SUPERVISOR DISTRICT # 3       |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |
| Title:<br>Regulatory Analyst   |                         |                                      |  |                                       |                               | Approval Date: APR 1 7 2009         |                 |                                    |                      |                                 |                  |  |  |       |  |
| F-mail Addres  |                         |                                      |  |                                       |                               |                                     |                 |                                    |                      |                                 |                  |  |  |       |  |

Rule 5.9 Compliance