

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED **RECEIVED**
Budget Bureau No. 1004-0135
Expires: March 31, 1993 **APR 09 2009**

Bureau of Land Management
Farmington Field Office

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 2345' FSL & 915' FEL

S: 08 T: 027N R: 006W U: 1

5. Lease Number:

NM-03583

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

SAN JUAN 28-6 UNIT 204N

9. API Well No.

3003930568

10. Field and Pool:

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other-First Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was first delivered on 3/25/2009 and produced natural gas and entrained hydrocarbons.

TP: CP: Initial MCF: 16619

Meter No.: 88703

Gas Co.: EFS

Proj Type.: CLOSED LOOP

RCVD APR 15 '09

OIL CONS. DIV.

DIST. 3

14. I Hereby certify that the foregoing is true and correct.

Signed

Marie E. Jaramillo

Title: Regulatory Tech.

Date: 4/8/2009

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

APR 14 2009

ACCEPTED FOR RECORD

FARMINGTON FIELD OFFICE
BY *[Signature]*

CONDITION OF APPROVAL, if any:

NMCCD

by 4/16