## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	Sundry No	tices and Re	ports on We	lls)		
1. <b>Type of Wel</b> GAS	L		<u>in in 190</u> P 10 Farmingk		5. 6.	Lease Number NMNM-04209 If Indian, All. of Tribe Name
2. Name of Ope	rator			_	7.	Unit Agreement Nar
BURLING		COMPANY I.D	Ä	28 29 30 3787	3	
,,	oil a GAL	, communication		0 M	( W	Well Name & Number
3. Address & Pl	hone No. of Oper 9, Farmington, N Well, Footage,	ator	To the state of th	ON PECE 2003 ON PECE 2003	[rvî	Hancock #4A
PO Box 4289	), Farmington, N	M 87499 (50	5) 326 <b>-197</b> 00	ON SCENIOR	ೌಲ್ಮಾ	<b>API Well No.</b> 30-045-26384
4 Location of	Well, Footage,	Sec. T. R.	M E		100	Field and Pool
810'FNL, 15	60'FWL, Sec.23,	T-28-N, R-9-	W, NMPM		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Otero Cha/Blanco
DHC-1260az				[[][[][][][][][][][][][][][][][][][][]	D.	County and State San Juan Co, NM
		<del></del>		100 10 10 10 10 10 10 10 10 10 10 10 10	<del></del>	
12. CHECK APPROTYPE of Sub	OPRIATE BOX TO I	NDICATE NATU	RE OF NOTIC Type of 1		OTHER	DATA
	ice of Intent	Aband	onment	Change	of Pla	ans
<u> </u>		X Recom	pletion	New Co	nstruct	ion
_X_ Sub	sequent Report	Plugg	ing Back	Non-Ro	utine I	racturing
Fin	al Abandonment		g Repair	Water :		
FIII	at Abandonment		- Comming		SION CO	· injection
13. Describe	Proposed or Com	pleted Opera	tions			
10-8-03 10-9-03 10-10-03 10-11/12 10-13-03 Well will	3467, 3471, 3 3575, 3589, 3 total. SDON. Frac Chacra w/1 after frac. Blow well & CC Blow well & CC out CIBP @ 38	wtr, 500 ga. 7/1 SPF @ 342: 543, 3546, 3: 613, 3615, 3: 10,000 gal 20 0. 0. TOOH. TIH. 50'. TIH, blo 0. TOOH w/mil a CO. 0. TOOH. TIH 60P. NU WH. RI Chacra/Mesave	1 15% HCl. 9, 3432, 34 549, 3556, 744, 3746, # linear ge w/3 7/8" mg ow well & Cl 1. TIH, blc w/161 jts 2 D. Rig rele rde comming	PT csg to 3 135, 3439, 3 3562, 3565, 3778' w/26 el, 200,000 ill to 3760 cow well & Co 2 3/8" 4.7# eased. gle under D	# 20/40  J-55 I	si/15 min, OK. 446, 3460, 3462, 3571, 3573, diameter holes  Arizona sd. CO  wwell & CO. Mill  EUE tbg, landed
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	certify that th	e foregoing	is true and	d correct.		<u> </u>
14. I hereby						
ř a	y Oltman	<u>∞</u> Title <u>S</u>	enior Stafi	f Specialis	t I	Date 10/24/03
Signed Mane	y Oltmann r Federal or Sta		e)	** ******	t I	Date 10/24/03

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.