

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT I
P.O. Drawer DD, Artesia, NM 88210

DISTRICT I
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, New Mexico 87505

WELL API NO.

30-045-30818

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Kaemp

8. Well No.

#1E

9. Pool name or Wildcat

Blanco Mesa Verde / Basin Dakota

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL

GAS

WELL ☐

WELL ☒

OTHER

2. Name of Operator

San Juan Resources of Colorado

3. Address of Operator

c/o Walsh Engineering, 7415 East Main Street, Farmington, NM 87402

4. Well Location

Unit Letter I : 1490' Feet From The South Line and 1133' Feet From The East Line

Section 19 Township 30N Range 11W NMPM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5684' GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Change Casing Program ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).
SEE RULE 1103.

San Juan Resources of Colorado plans to alter the casing program for this well as follows:
A 12-1/4 surface hole will be drilled to approximately 250'. 9-5/8", 36# casing will be cemented to surface.
An 8-3/4" hole will be mud drilled through the Cliff House formation to approximately 3900'.
7", 20#, J-55 casing will be set and cemented to surface in one stage. A 6-1/4" hole will be drilled with air to
approximately 6750'. 4-1/2", 11.6#, J-55 casing will be set and cemented at least 100' above the intermediate
casing shoe.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul C. Thompson

TITLE Agent/Engineer

DATE 12/08/03

TYPE OR PRINT NAME Paul C. Thompson

TELEPHONE NO. (505) 327-4892

(This space for State Use)

APPROVED BY Chad H

DEPUTY OIL & GAS INSPECTOR, DIST. 88

DATE DEC 10 2003

CONDITIONS OF APPROVAL, IF ANY: